

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILL 60181
ATTN: JOYCE GRUDE

Loan No. 00095400-50

DEPT-01 RECORDING \$23.50
T90011 TRAN 7110 06/09/95 15:27:00
#7075 + RV #-95-376888
COOK COUNTY RECORDER

Commonly known as:

4347 WEST CRYSTAL STREET
CHICAGO, ILL 60651

95376888

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

06/08/95 executed by

ANTONIO CUCANO, A BACHELOR
MARCELINO CONTRERAS, A BACHELOR

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, AN ILLINOIS CORPORATION
and whose address is 3407 WEST LAWRENCE AVENUE, CHICAGO, ILL 60625

and recorded in Book/Volume No.

(page(s))

, as Document No.

95376886

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 19 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 16-03-232-006

FIRST AMERICAN TITLE

083979

404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/08/95

Maritza S. Pieczynski Asst Sec.
Witness: MARITZA S. PIECZYNSKI, ASST. SECRETARY

J. David Hrobon Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF KANE

KANE

ss.

On 06/08/95

before me, the undersigned, a Notary Public in and for the said County and State,

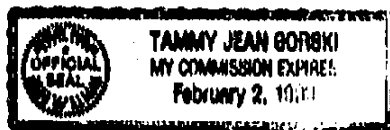
personally appeared MARITZA S. PIECZYNSKI & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Tammy Jean Gorski
TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS
My commission expires: 02/02/1999

(Official Seal)

95376888
2350

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

Property of Cook County Clerk's Office

9537058