

# UNOFFICIAL COPY

95376134

Loan No.: 0009035  
PIF: 9-24-92  
ILLINOIS RELEASE DEED

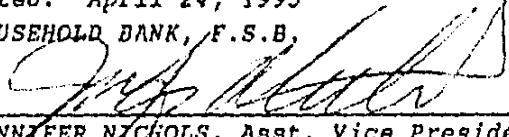
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DATE: 04/27/95 08:09:55 1133100  
FILE # 95-376134  
BOOK: [unclear] PAGE: [unclear]

PREPARED BY: HARRIETTE GRAHAM  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOOD DALE, IL 60191

95376134

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: JOHN STANTON AND NANCY STANTON

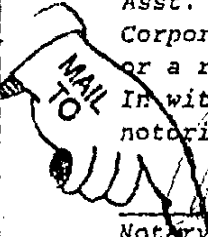
Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC # 89246666, DATED FEBRUARY 22, 1989  
Address of Property: 1247 W. ADDISON STREET  
CHICAGO, IL. 60613  
Tax ID No.: #14-20-306-005  
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: April 24, 1995  
HOUSEHOLD BANK, F.S.B.  
  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On April 24, 1995 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this April 24, 1995.



Notary Public/Commission Expires:  
When recorded, please return to:

SPECIAL SEAL  
JULSON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES [unclear]

John P. Stanton  
3606 N WAYNE Ave  
Chicago, IL-60613

IL501/HKG

23 50  
2nd

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

65124626

00112596

Property of Cook County Clerk's Office

THE WEST 20 FEET OF LOT 18 AND THE EAST 9 FEET OF LOT  
19 IN BLOCK 1 IN OLIVER'S SUBDIVISION OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ATTACHMENT 'A'

PIF:

Loan No.: 000903-5

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