

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

FILED FOR RECORDING      412.50  
RECORDS SECTION      11:22 AM  
COUNTY CLERK      95-37-419-013-0000  
COOK COUNTY RECORDER

**95376155**

(FOR RECORDER'S USE ONLY)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, V. A. SMITH COMPANY, does hereby acknowledge satisfaction or release of the claim for lien against MINOT LIGHT ASSOCIATES, INC., for Three Thousand Eighty-One and 86/100 Dollars (\$3,081.86), on the following described property, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanic's lien Document No. 95329599.

Permanent Real Estate Index Number: 03-37-419-013-0000

Address of property: 1000 West Central, Mount Prospect, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of June, 1995.

V. A. SMITH COMPANY

**95376155**

By: 

Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This Instrument was Prepared By:

Alan L. Stefaniak  
DI MONTE SCHOSTOK & LIZAK  
1300 West Higgins Road  
Suite 200  
Park Ridge, Illinois 60068  
(708) 698-9600

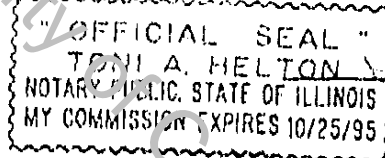
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that ALAN L. STEFANIAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of June, 1995.



*Toni A. Helton*  
Notary Public

950728125

wp/s/smithva.147  
060795/ALS/1/tah  
smith1-040

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## LEGAL DESCRIPTION

LOT 1 (EXCEPT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, THENCE ALONG THE WEST LINE OF LOT 1 TO THE NORTHWEST CORNER OF LOT 1, THENCE EAST ALONG THE NORTH LINE OF LOT 1 TO THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH ALONG THE EAST LINE OF LOT 1, 80.52 FEET TO A LINE 496.00 FEET, AS MEASURED ALONG SAID EAST LINE OF LOT 1, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES, 51 MINUTES, 33 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE, 432.44 FEET; THENCE SOUTH 02 DEGREES, 32 MINUTES, 30 SECONDS EAST 318.36 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS, EAST, 277.99 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES, 51 MINUTES, 35 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET TO THE POINT OF BEGINNING) IN TRADE SERVICE PUBLICATIONS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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