FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95376245

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIDELITY FEDERAL SAVINGS BANK

formerly known as Fidelity Federal Savings and Loan Association of Chicago DEPT-01 RECORDING \$25.5

Belmont Central Federal Savings and Loan Association 140014 TRAN 6071 06/09/95 13:18:00 \$6490 \$ JW #-95-376245 a corporation existing up let the laws of the United States of America for and in consideration of the payment of the sum of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MICCZYSTAW Kaszuba and Elizabeth Kaszuba, his wife of the County of Cook and the State of of the County of Cook ___ and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed hearing date of 17th day of <u>December</u>, A.D. 19 84 and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in Book ----- of Records, on page -----, as document No. 27386491 ____, and a ertain Assignment of Rents bearing date the _____ day of _____ A.D. 19 ____, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ____ of Records, on page ____ as Decement No. ____, to the premises therein described, situated , and State of Illingis, as follows, to wit: in the County of ___Cook___ -OUNT C 95376245 Permanent Index Number: 13-19-412-032-1008 Address: 6560 W. Roscoe Unit 1S Chicago, II 60634 IN TESTIMONY WHEREOF. the said Fidelity Federal Savings Bank hath increunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 19th day of February day of A.D. 1994 Fidelity Federal Savings Bank Vice President Assistant Secretary State of Illinois County of Cook) ss. Yolanda Oyervides the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert S. Haffman personally known to me to be the Vice President of Fidelity Federal Savings Bank a corporation, and Loretta Jacks personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as such Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

\wp51/doe/RELEAS1.for

"OFFICIAL SEAL"
YOLANDA OYERVIDES
NOTARY PUBLIC STATE OF ILLINOIS
My Condission Expires 10/26/97

GIVEN under my hand and Notarial Seal this 19th day of

THIS PROCUMENT WAS PREPARED BY: Yolanda Oyervides

Cook County

Release of Mortgage by Corporation

5455 W. Belmont Ave. Chicago, IL 60641

UNOFFICIAL COPY

Property of Cook County Clerks Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 6560~1S IN ROSCOE WOODS CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE RIGHT OF WAY 50 FEET WIDE, AND PART OF THE RIGHT OF WAY 66 FEET WIDE IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED AS DOCUMENT NUMBER 421103 ALSO PART OF LOT 9 IN BLOCK 8 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. FAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 95 ACRES OF SAID QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 9 IN JOHN WIKMAN'S SMALL ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY CORPORATION, TRUST DATED APRIL 21, 1972 ALSO KNOWN AS TRUST NUMBER 661721 AND RECORDED AS DOCUMENT NUMBER 22894795, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID TECLARATION AND SURVEY) IN COOK COUNTY, County Clark's Office ILLINOIS.

PERMANENT INDEX NO.: 13-19-412-032-1008

UNOFFICIAL COPY

Property of Cook County Clerk's Office