

# UNOFFICIAL COPY

95376339

DEPT-01 RECORDING \$25.50  
140001 TRAK 2419 06/09/95 14:12:00  
40305 4 AP # 95-376339  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST OF AMERICA MORTGAGE COMPANY all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1995  
executed by LORRAINE D. OVNIK AND JUDITH M. OVNIK, EACH AS A SINGLE PERSON  
to  
FIRST OF AMERICA BANK-ILLINOIS, N.A.  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 2595 WAUKEGAN RD, BANNOCKBURN, IL 60014  
and recorded as Document Number 95376338, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

LAND TITLE GROUP, INC.  
C 923100-04

Original Mortgage Amount was \$ 120,000.00

Loan ID: 0735558, 95040702

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
LOAN CLOSING SPECIALIST and its corporate seal to be hereunto affixed this  
MAY 30, 1995

IN THE PRESENCE OF:

P.J. JUNTUS

FIRST OF AMERICA BANK-  
ILLINOIS, N.A.

BY:

DEBRA M. DAYHOFF

ITS: LOAN CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF COOK

On this 30TH day of MAY in the year of, 1995 before me, a Notary  
Public in and for said County, appeared DEBRA M. DAYHOFF, to me personally  
known, who being by me duly sworn, did say that he/she is the LOAN CLOSING SPECIALIST  
of FIRST OF AMERICA BANK-ILLINOIS, N.A.

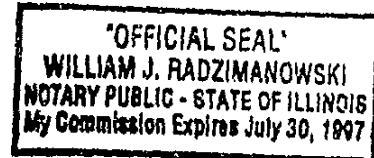
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0735558, 95040702

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

Return to:

FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701  
ATTN: HOMELIGHT CENTRAL CLOSING



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## ATTACHMENT A

UNIT NO. 5804B-#3 IN "RIDGEWOOD OAKS", A CONDOMINIUM, AS DELINEATED ON PLAN OF SURVEY OF CERTAIN LOTS OR PARTS IN THE NORTHWEST 1/4 OF SECTION 17 AND IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1988 AND KNOWN AS TRUST NO. 71-80632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23407018, AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

TAX I.D. #18-18-201-086-1011

LOAN NO.: 0735558, 95040702

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