

# UNOFFICIAL COPY

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 COOK COUNTY RECORDER

## PARTIAL RELEASE OF MORTGAGE BY CORPORATION

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Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1994 A/K/A TRUST NUMBER 94-001**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date **FEBRUARY 28, 1994**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **94201368**, and re-recorded as Document No. **94299521**, and a certain Assignment of Rents bearing date **FEBRUARY 28, 1994**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **94201368**, and re-recorded as Document No. **94299522**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

~~Parcel I: That part of Lot 18 in Acorn Glen, being a Resubdivision of part of the South Half of Section 36, Township 37 North, Range 13 East of the Third Principal Meridian, described as follows: commencing at the Northwest Corner of said Lot 18; thence due East, along the North line of said Lot 18, 18.89 feet; thence due South 73.94 feet to a point of beginning; said point being on the westerly extension of the center line of a party wall; thence North 89 degrees, 59 minutes, 29 seconds East, along said center line and the westerly and easterly extensions thereof, 79.00 feet; thence due South 17.96 feet to a point on the easterly extension of the center line of a party wall; thence South 89 degrees, 59 minutes, and 48 seconds West, along said center line and the easterly and westerly extensions thereof, 79.00 feet; thence due North 17.95 feet to the point of beginning; all in Cook County, Illinois.~~

Parcel II: A perpetual right and non-exclusive easement in, over, upon, along, across and to the common area for ingress and egress as contained in the declaration recorded November 23, 1994 as Document 94,992,372.

*Erica Cille*

P.I.N.: 24-16-422-002

COMMON ADDRESS: 10945 South Jodin Drive, Oak Lawn, IL 60453

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IN TESTIMONY WHEREOF,

the said **FIRST NATIONAL BANK OF BLUE ISLAND**, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22 day of May, 1995.

By: *Gary L. Wesner*  
Gary L. Wesner, Vice President

Attest: *Marcia Kavanaugh*  
Marcia Kavanaugh, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Gary L. Wesner personally known to me to be the Vice President of the **FIRST NATIONAL BANK OF BLUE ISLAND**, and Marcia Kavanaugh, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date May 25, 1995.

*James E. Frankenberg*  
Notary Public



Document Prepared by: **Laurel J. DeGonia**  
**First National Bank of Blue Island**  
**11346 Cicero Avenue**  
**Alsip, IL 60658**

RETURN DOCUMENT TO: *SCHLESER, MARK POSTWELER*  
*10600 W. 143rd St*  
*ORLAND PARK, IL 60161*

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