

# UNOFFICIAL COPY

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This instrument was drafted by:



**NORWEST MORTGAGE**

30 Warder Street  
Springfield, OH. 45504-9917  
1-800-288-3212

. DEPT-01 RECORDING \$23.50  
. T45555 TRAN 1243 06/12/95 12:12:00  
. 47653 & JA \*-95-377797  
. COOK COUNTY RECORDER

(reserved for recording data)

## RELEASE OF MORTGAGE/DEED OF TRUST

May 23, 1995

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of Minnesota, dated October 15, 1993, executed by Julia P Hoffman, married to Giuseppe Capara as mortgagor, to Norwest Mortgage, Inc as mortgagee, and filed for as Document 93853870 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: See Attached Legal Description

Property Address: 300 N State, Unit 5904, Chicago, IL 60610

Tax ID: 17-09-410-014-412

Norwest Mortgage, Inc.

No Corporate Seal Required

Pamela S Campbell, Asst Vice President/Real Estate

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State of Ohio }  
                  } SS  
County of Clark }

The forgoing instrument was acknowledged before me this date of May 23, 1995 by Pamela S Campbell, Asst Vice President/Real Estate of Norwest Mortgage, Inc. a corporation under the laws of Minnesota, on behalf of the corporation.

Notary

When recorded return to:

Chicago Title and Trust Company  
171 N Clark  
Chicago, IL 60601

**DENISE R. HOUSE**  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES APRIL 6, 2000

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STREET ADDRESS: 100 NORTH STATE STREET UNIT 5904  
CITY: CHICAGO COUNTY: COOK 5 7 7 7 7  
TAX NUMBER: 17-09-410-014-1412

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 5904, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 IN HARPER'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MARINA CITY CORPORATION, A CORPORATION ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978 AS DOCUMENT 24315519 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN. ALSO PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO FLETCHER M. DURBIN RECORDED FEBRUARY 7, 1978 AS DOCUMENT 24315519 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENT AREAS' FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS.

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