

UNOFFICIAL COPY

95377833

FIRST OF AMERICA
MORTGAGE COMPANY
P.O. BOX 51418
KALAMAZOO, MI 49005-9990

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4541 06/12/95 08:59:00
#7718 + VF *-95-377833
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of May 2, 1988 A.D., made and executed by

MICHAEL D. JACOBSON and ANNE MARIE JACOBSON, husband and wife
of the first part, to Champion Federal Savings & Loan Association

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, on May 13, 1988
as Doc. #08206628

is fully paid, satisfied and discharged on May 19, 1995.

TAX ID# 22-21-201-009

95377833

SEE LEGALS ATTACHED

Signed, Sealed and
Delivered in the
Presence of:

Mary Beth Rhine
Mary Beth Rhine

FIRST OF AMERICA BANK-ILLINOIS, N.A.
successor in interest to Champion Federal
Savings & Loan Association

2595 Waukegan Road, Bannockburn, IL 60014

BY:

David S. Pierrard
David S. Pierrard
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On May 19, 1995 A.D., before me, a Notary Public in and for said County, personally appeared David S. Pierrard to me personally known, who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK-ILLINOIS, N.A. and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation. Drafted by: _____

Drafted by and
Return to:

Mary Beth Rhine
P.O. Box 51418
Kalamazoo, MI 49009

NOTARY PUBLIC Marlene J. Mechling
Marlene J. Mechling
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 5-7-96



24/95

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COURT

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LOT 40 (EXCEPT THE EASTERLY 50 FEET THEREOF, MEASURED ALONG THE NORTH LINE OF SAID LOT 40 AND EXCEPT THE WESTERLY 118 FEET OF SAID LOT 40 MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 40) IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 1 AND 11 AND THE SOUTHERLY 50 FEET OF LOT 2 OF SKELLY'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 21) IN COOK COUNTY, ILLINOIS

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