Recording requested by / Return to: 9537 Poelle Management Corporation (90345) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

(Assignee)

\$23.50

T40008 TRAN 5171 U6/12/95 08:20:00

\$7875 \$ JB ₩-95-377917

COUK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Morgage Corporation
whose address is 4915 independence Parkway, Tampa, FL 33634
by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) discribed therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006 Said mortgage is recorded in the State of II., County of Cook on 07/12/94 as Instrument/series/file: 9.4-6.06379 Original Mortgagor-: Arun K. Ghosh, Journ. Ghosh Original Mortgagee-: CHASE HOME MORTGAGE CORPORATION

SEAL 1980

95377917

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*** SEE ATTACHED ADDENDUM ***

th WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Suzle Garza Vicy President

State of California County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzle Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

Attest: Inge knoest Assistant Secretary

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

CMC LN#: 8479216 MMC LN#: 00729980 Investor #: 0732468108 STCO: 12-031 IL Cook FINAL A.11 chase345 90345 12 051195 FHL 219

SUSANNA VARGAS COMM. 1014115 HOTANY PUBLIC - CALIFORNIA 🔍 SANTA CLATA COUNTY My Comm. Expires Jan. 27, 1998 CHARREST OF THE PROPERTY OF THE PARTY OF THE

PMC#: 18248

UNOFFICIAL COPY

Property of Cook County Clerk's Office

(12-031) Loan #: 8479216

PMC#: 18248

Tax ID #: 16-05-110-017
Date of mortgage: 07/06/94
Property Address: 1108 North Lombard Avenue, Oak Park, II 60302
LOT 17 IN BLOCK 7 IN FAIR OAKS TERRACE BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, YOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JAKS TERES TOWNSH.

95377917

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