

95377921
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Recording requested by / Return to:
Peelle Management Corporation (90345)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5171 06/12/95 08:21:00
#7879 # JB *-95-377921
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/18/92 as Instrument/series/file: 92179174
Original Mortgagor--: Paul Schnell, Laura Schnell
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

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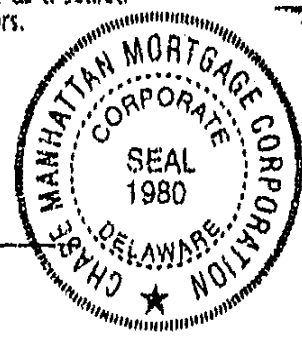
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

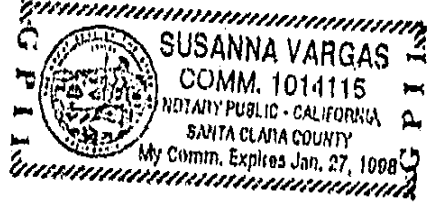
[Signature]
Attest: Inga Knochenmel
Assistant Secretary



State of California
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

CMC LN#: 8268029 MMC LN#: 00729455 Investor #: 042991252R
STCO: 12-031 IL Cook
FINAL A.11 chase345 90345 12 051195 FHL 215

PMCH: 18105

[Handwritten Signature]

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APPENDIX TO ASSIGNMENT OF MORTGAGE

Loan #: 8268029 (12-031)

PMCA: 18105

Tax ID #: 06-34-303-011

Date of mortgage: 03/11/92

Property Address: 324 Oakmont Drive, Bartlett, IL 60103

LOT 64 IN OAK GROVE OF BARTLETT, UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24873605 AND RE-RECORDED AS DOCUMENT 25321491 WITH CERTIFICATE OF CORRECTION AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25914531, IN COOK COUNTY, ILLINOIS.

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