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RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DEPT-01 RECORDING \$37.00
T40012 TRAN 4618 06/12/95 13:50:00
42860 + JJ * -95-378437
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that THE MIDLAND LIFE INSURANCE COMPANY, an

Alone Space For Recorder's Use Only
52 113 JS JL

Ohio corporation, successor to THE MIDLAND MUTUAL LIFE INSURANCE COMPANY, an Ohio corporation ("Mortgagee") of the County of Franklin and State of Ohio, in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and FOREVER DISCHARGE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) a certain Mortgage dated September 30, 1989, and recorded in the Recorder's Office of Cook County, Illinois (the "Recorder's Office") as Document No. 89508523; (ii) a Loan Modification and Extension Agreement dated July, 1992 and recorded in the Recorder's Office as Document No. 92578079; and (iii) an Assignment of Rents and Leases dated September 30, 1989 and recorded in the Recorder's Office as Document No. 89508524 (collectively, the "Mortgage") all described, situated in the County of Cook, State of Illinois, which premises are legally described on Exhibit A attached hereto (the "Premises"), together with all the appurtenances and privileges thereunto belonging or appertaining.

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Notwithstanding the foregoing, this Release of Mortgage shall only release the lien on the Premises created by the above documents and does not otherwise extinguish any rights Mortgagee may otherwise have against the Mortgagor under the Mortgage.

WITNESS our hand and seal this 27th day of May, 1995.

BOX 333-CTI

THE MIDLAND LIFE INSURANCE COMPANY, an Ohio corporation

By: Michael A. Loffa Michael A. Loffa
Its: Executive Vice President

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11/10/2014

02/10/2014

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STATE OF Ohio)
) SS.
COUNTY OF Franklin)

I, Linda M Harris, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Lott of THE MIDLAND LIFE INSURANCE COMPANY, an Ohio corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of May, 1995.



LINDA M. HARRIS
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUG. 19, 1996

Linda M. Harris
Notary Public

Commission Expires: _____

THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING RETURN TO:

Sharon Z. Letchinger, Esq.
Jenner & Block
One IBM Plaza
Chicago, Illinois 60611

BOX 393-CTI

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LINDA M. ADAMS
CLERK OF SUPERIOR COURT
COUNTY OF COOK, ILLINOIS



10-10-10 10:10

10-10-10

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 16, 17, 18, 19 AND 20 IN BLOCK 2 IN DEMING'S SUBDIVISION OF OUTLOT 'E' OF WRIGHTWOOD SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 IN BLOCK 2 IN THE SUBDIVISION OF LOT 'E' OF WRIGHTWOOD OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT.A

P.I.N. 14-28-302-007
14-28-302-008
14-28-302-009

Commonly known as: 2633 and 2635-45 North Halsted
Street, Chicago, ILLINOIS

35075407

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