

UNOFFICIAL COPY

95378468

REC'D MAY 11 1995

DEED OF RELEASE (Corporation)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

DEPT-01 RECORDING \$23.50
T0008 TRAN 5207 06/12/95 1142100
18085 1 11K * - 95 - 378468
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by DAWN HANCE

dated NOVEMBER 3, 1989, and recorded NOVEMBER 7, 1989, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
No. 89530227 in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

UNIT 3F IN WINSTON SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12, 13 AND THE WEST 33 FEET OF LOT 14 IN MARY'S SUBDIVISION OF LOTS 9 AND 21 IN BLOCK 6 IN SOUTH KENWOOD BEING A RESUBDIVISION OF PART OF STAVE AND KLEHM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20811991, TOGETHER WITH AN UNDIVIDED 5.55 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-207-045-1018

AKA 2034 E 72ND PALCE CHICAGO, ILLINOIS 60628

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 16 day of MAY, 1995

Attest:

COMMERCIAL CREDIT LOANS, INC.

Assistant Secretary

By DA MAY Vice President

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5/11/95

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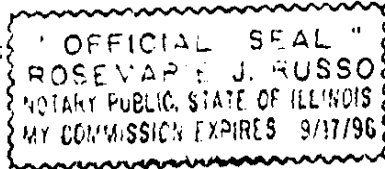
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 16 day of MAY, 1995 A.D., before me, appeared DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said DA MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires:



Rose Marie Russo
Notary Public for said County and State

PREPARED BY: (PLEASE RETURN TO THIS ADDRESS)
COMMERCIAL CREDIT LOANS, INC.
416 W. HIGGINS RD.
SCHAUMBURG, IL 60195



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