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95378021

Recording requested by / Return to:
Peelle Management Corporation (90345)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 5171 06/12/95 09:21:00
#7981 JB *-95-378021
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/25/94 as instrument/series/file: 94455340
Original Mortgagor--: Kent M. Montgomery, Angela G. Montgomery
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Khorsesh
Assistant Secretary



State of California
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

CMC LN#: 9826653 MMC LN#: 00733596 Investor #: 0732467098
STCO: 12-031 IL Cook
FINA: A.1 chase345 90345 12 051195 FHL 239

PMC#: 19764

[Handwritten Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE, 4 7 0 0 2 1

Loan #: 9826653 (12-031)

PM#: 19764

Tax ID #: 06-27-203-014

Date of mortgage: 05/23/94

Property Address: 1020 Fulton Drive, Streamwood, IL 60107

LOT 43 IN BRISTOL HILL BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1975 AS DOCUMENT NUMBER 23205252, IN COOK COUNTY, ILLINOIS.

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