

UNOFFICIAL COPY

COMMITMENT #

FOR RECORDER'S USE ONLY

95378164

LOAN NO. 50-940404-7

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33018

DEPT-01 RECORDING 23.00
T40012 TRAN 4608 06/12/95 10:15:00
42510 JJ *-95-378164
COOK COUNTY RECORDER

Ph. Rudolph 95021997 755 81492
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

238

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
ASTOR MORTGAGE CORPORATION OF ILLINOIS

1050 WEST HIGGINS ROAD
HOFFMAN ESTATES, IL 60195

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

95378163

8100 OAK LANE
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 6-2-95 made and executed by PHILLIP K. JOHN, AN UNMARRIED MAN

to ASTOR MORTGAGE CORPORATION OF ILLINOIS,
which said Mortgage or Deed of Trust was recorded on _____ as Document No. _____
In book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 12 IN BLOCK 151 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER
WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST
1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN SCHAUMBURG TOWNSHIP,
IN COOK COUNTY, ILLINOIS.

TAX ID # 07-09-211-012.
PROPERTY ADDRESS: 1630 JEFFERSON ROAD,
HOFFMAN ESTATES, IL 60195

LOAN AMOUNT: \$ 126,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 2nd day of June, 1995

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

BOX 333-CTI

By: _____
Witness: _____

LOAN AMERICA FINANCIAL CORPORATION

By: *Michelle R. Serne*
Michelle R. Serne-Attorney In Fact

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Property of Cook County Notary Office

LOAN AMERICA FINANCIAL CORPORATION
2803 BUTTERFIELD ROAD, SUITE 250
OAK BROOK, ILLINOIS 60521

REQUESTED AND PREPARED BY :

Marcia

Signature of Notary

My commission expires:

Witness my hand and official seal.

Notary Seal:

Office simultaneously herewith.

On this _____ day of _____, 19____, before me personally came _____ as attorney in fact, to me known and known to me to be the person described in and who executed the foregoing instruments and to me known to be the attorney in fact of _____, the entity described and who by their said attorney in fact, that the attorney in fact does not have actual knowledge or notice of the revocation of the Power of Attorney, the attorney in fact hereby executed the same and acknowledged that he or she executed said instrument as the act and deed of said _____ by virtue of said Power of Attorney dated _____ to be recorded in the _____ County Recorder's Office simultaneously herewith.

STATE OF _____
COUNTY OF _____

POWER OF ATTORNEY ACKNOWLEDGEMENT (IF APPLICABLE)

(Corporate Seal)

Signature of Notary

Jocelyn Harris

My commission expires:

Witness my hand and official seal.

OFFICIAL SEAL
JOCELYN HARRIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-10-07

Notary Seal:

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

known to me or _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

appeared _____ before me the undersigned Notary Public personally _____ personally _____
15 June 95

STATE OF ILLINOIS
COUNTY OF COOK

ACKNOWLEDGEMENT

(Corporate Seal)