

# UNOFFICIAL COPY

WARRANTY DEED  
Joint Tenancy  
Statutory (ILLINOIS)  
(Individual to Individual)

95378189

95032079 (SS)  
THE GRANTORS:  
10/3 75568032

HARRY G. KRAMER, JR. and  
DOLORES C. KRAMER,  
Husband and Wife

DEPT-01 RECORDING \$27.00

T40012 TRAN 4609 06/12/95 10:26:00

42546 4 JJ 4-95-378189

COOK COUNTY RECORDER

of the Village of Palatine, County of Cook, State of Illinois,  
for and in consideration of Ten and 00/100 (\$10.00) DOLLARS, and other good and valuable  
considerations in hand paid, CONVEY and WARRANT to

ABRAHAM FARHI and MARY ~~SHUPP FARHI~~ SHUPP FARHI  
1019 South Scoville Avenue  
Oak Park, Illinois 60304

278

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, <sup>not</sup> but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:  
but as Tenants in the Entirety

See attached legal description.

Subject only to general real estate taxes not due and payable as of 6-6-95 and restrictions of record so long as they do not interfere  
with Purchaser's use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE  
AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 02-35-200-044-0000; 02-35-105-0002-0000

Address(es) of Real Estate: 1637 South Garden Street, Palatine, Illinois 60067

DATED this 6<sup>th</sup> day of June, 1995

95032079

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PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL)  
HARRY G. KRAMER, JR.  
(SEAL)

\_\_\_\_\_  
(SEAL)  
DOLORES C. KRAMER  
(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

HARRY G. KRAMER, JR. and DOLORES C. KRAMER, Husband and Wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6<sup>th</sup> day of June, 1995

Scott David Bromann  
NOTARY PUBLIC

"OFFICIAL SEAL"  
SCOTT DAVID BROMANN  
Notary Public, State of Illinois  
My Commission Expires 11/7/97

Commission expires 11-7, 1997

This instrument was prepared by: Scott D. Bromann, SPIER & ASSOCIATES  
201 Naperville Road, P.O. Box 1057, Wheaton, Illinois 60189

MAIL TO:  
JEFFREY L. BRAND  
(Name)  
3949 North Pulaski Road  
(Address)  
Chicago, Illinois 60641  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
ABRAHAM FARHI  
(Name)  
1637 South Garden Street  
(Address)  
Palatine, Illinois 60067  
(City, State and Zip)

WARRANTY DEED  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

BOX 333-CTF

TO

STATE OF ILLINOIS  
DEPT OF REVENUE  
REVENUE  
JULI-95  
265.00  
REAL ESTATE TRANSACTION TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JULI-95  
182.50

CO. REC. 618  
064219  
064219

95378189

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007556563 HL  
STREET ADDRESS: 1637 S. GARDEN STREET  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-35-200-044-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 23 IN FOREST ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 14, 1960 AS DOCUMENT NUMBER 17803799, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AND THE WEST 40 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 23 IN FOREST ESTATES SUBDIVISION OF PART OF LOTS 1 TO 5 IN ASSESSOR DIVISION IN NORTHWEST 1/4 OF SECTION 35 AND LYING NORTH OF THE SOUTH LINE OF LOT 23 EXTENDED EAST, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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MAP SYSTEM

43388

# CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

02 - 35 - 200 - 044 - 0000

### NAME

ABRAHAM FARHI

### MAILING ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

1637 S GARDEN STREET

### CITY

PALATINE

STATE:

IL

ZIP:

60067 -

### PROPERTY ADDRESS:

STREET NUMBER    STREET NAME = APT or UNIT

1637 S GARDEN STREET

### CITY

PALATINE

STATE:

IL

ZIP:

60067 -

95378189

JUN 09 1995  
 COOK COUNTY TREASURER

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