

UNOFFICIAL COPY

95378196

Prepared By:
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE 359
OAKBROOK, ILLINOIS 60521

DEPT-01 RECORDING #23.00
140012 TRAN 4609 06/12/95 10:28:00
42556 J JJ *-95-378196
COOK COUNTY RECORDER

Mail When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 1995
executed by MICHAEL J. BUKOWSKI AND MARY L. BUKOWSKI, HUSBAND AND WIFE

to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE
PALATINE, IL. 60067

95378195

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 446 S. KENNICOTT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage,

SMART MORTGAGE ACCESS

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 2, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared DAVE BUCKMAN

Dave Buckman
By: DAVE BUCKMAN
Its: PRESIDENT

known to me to be the PRESIDENT
and

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:
OFFICIAL SEAL
TINA M FORMAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/16/97

Notary Public Tina M Formas

My Commission Expires June 16, 1997 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

Rev. 12/20/94

DPS 171

7549453
95017285
92165316

238

95378196

UNOFFICIAL COPY

LOT 10 IN BLOCK 3 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2,5,6,7,10,11,12,13 AND THE WEST 1/2 OF LOT 14, WEST 1/2 OF LOT 15 ALL OF LOTS 16,17,18,19,20,21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTION 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 12, 1955 AS DOCUMENT 1613766, IN COOK COUNTY, ILLINOIS.

03-31-109-022-0000

Property of Cook County Clerk's Office

95378196