

RELEASE OF MORTGAGE OF TRUST DEED  
BY COOPERATION

**UNOFFICIAL COPY**

95378267

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|                                    |         |
|------------------------------------|---------|
| DEPT-01 RECORDING                  | \$23.00 |
| T#0012 TRAN 4613 06/12/95 11:25:00 |         |
| \$2448 & JJ 4-95-378267            |         |
| COOK COUNTY RECORDER               |         |
| DEPT-10 PENALTY                    | \$20.00 |

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto GURTLIS IVY, A BACHELOR AND MICHAEL IVY, (NAME AND ADDRESS) DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, document No. 93233778, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6, IN THE RESUBDIVISION OF BLOCK 10 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-423-013

Address(es) of premises: 4917 W. WEST END

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26TH day of APRIL, 1995.

Dennis R. Gleason  
DENNIS R. GLEASON, VICE PRESIDENT (SEAL)

Kevin Mcvey  
KEVIN MCVEY, VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER, 7054 S. JEFFERY BLVD., CHGO., IL 60649 (NAME AND ADDRESS)

237  
20  
438

BOX 333-CTI

95378267

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

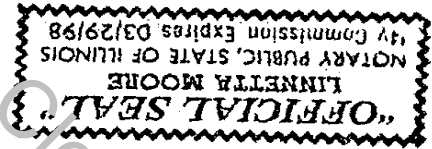
ALL TO: 208715 IVY

4917 W. WEST END

CHICAGO, IL 60644

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



Linnetta Moore  
NOTARY PUBLIC  
seal this 26TH day of APRIL 1995  
Commission Expires MARCH 29, 1998

I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLASON, THE SOUTH SHORE BANK OF CHICAGO, Vice President of ILLINOIS, KEVIN NGVEY, Vice President and VICE PRES. of said corporation, and KEVIN NGVEY, Vice President and VICE PRES. of said corporation, they and severally acknowledged that as such VICE PRES. and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26TH day of APRIL 1995.

29782356

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.