

UNOFFICIAL COPY 95378281

95378281

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$41.00
T40012 TRAN 4413 06/12/95 11:31:00
42667 & JJ *-95-378281
COOK COUNTY RECORDER

75 #1444 F2-0E

Loan No. 223014-3
Name Michael E Crane
C/O Crane Norcross

After Recording Mail to
MICHAEL CRANE C/O KAREN VAN
2 N LASALLE ST#2000
CHICAGO, IL 60602

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED 12-20-79 AND KNOWN AS TRUST NUMBER 1076656 as Mortgagor, and recorded on 2-22-80 as document number 25370329 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated 5-1-86 and recorded as document number 86445728 & 86445750* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
*87085880 & 87086922

412

Legal description enclosed herewith

Commonly known as 6166 N Sheridan Rd, Chicago IL 60660

PIN Number 14052100241147

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 12, 1995

LaSalle Talman Home Mortgage Corporation

by [Signature]
Loan Servicing Officer

BOX 333-CTI

RE202 006 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95378281

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 5 3 7 8 2 8 1

**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 223014-3
MORTGAGOR: CRANE**

UNIT NO. 28-D, IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

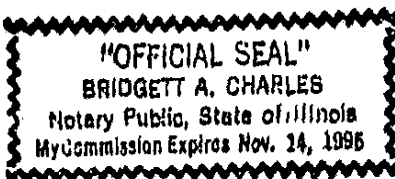
Loan Number 223014-3
Name Michael E Crane
C/O Crane Norcross

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 12, 1995


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60631

RE200 003 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office