

# UNOFFICIAL COPY

95378341

When Recorded, Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

3 of 3 ALL  
7557136 J  
KP 95021700 SA

DEPT-01 RECORDING 23.00  
T#0012 TRAN 4614 06/12/95 11:50:00  
42733 + JJ \*-95-378341  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 365  
Loan No: 08100371  
Borrower: MITRI J. DOZORETZ  
Permanent Index Number: 13 03-220-006-0000

Date: June 7, 1995

Owner and Holder of Security Instrument ("Holder"):  
FIRST HOME MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR. #610, PO BOX 809089  
DALLAS, TEXAS 75251

95378340

Security Instrument is described as follows:

Date: June 7, 1995  
Original Amount: \$ 140,000.00  
Borrower: MITRI J. DOZORETZ AND JESSICA J. DOZORETZ, HIS WIFE  
Lender: FIRST HOME MORTGAGE CORPORATION

Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 29 IN BLOCK 13 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINES OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 6139 NORTH TRIPP AVENUE, CHICAGO, ILLINOIS 60646

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

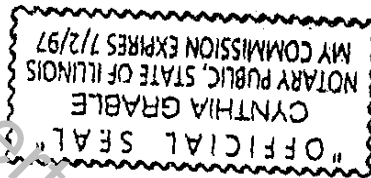
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(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

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Property Clerk's Office

My commission expires: 7/2/97  
Notary Public in and for Cynthia Grable

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7TH day of JUNE, 19 95  
such entity for the purposes and consideration therein expressed, and in the capacity therein stated.  
to me that the same was the act of the said FIRST HOME MORTGAGE CORPORATION, a Corporation, which  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally  
ANDY ROACH, VICE-PRESIDENT, appeared

State of ILLINOIS  
County of DUPAGE  
§  
§  
By: [Signature]  
ANDY ROACH, VICE-PRESIDENT (Printed Name and Title)

FIRST HOME MORTGAGE CORPORATION BY ACUBANC  
MORTGAGE CORPORATION ITS ATTORNEY IN FACT  
(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If  
applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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