\$23.00

## UNOFFICIAL COPY 95378366

release of mortgage or trust deed by corporation (illing	DEPT-01 RECORDING	123.0
for the protection of the owner, this release shall be filed with	. 140012 TRAN 4615 06/12/ ・ 42763 + JJ キータ5ー	95 13125100 -378346
the recorder of deeds or the	. COOK COUNTY RECORDER	
redistrar of titles in whose office	· wowil and it it it it it.	
the mortgage or deed of trust was filed.	DEERBROOK STATE BANK	
KNOW ALL MEN BY THESE PRESENTS, That DEVON BANK F/k/E Illinois for and in consideration of the payment of the indebtedness so the cancellation of all the notes thereby secured, and of the sum of one dollar, REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOIS S. RIC	oured by the Trust Dead hereinafter mentioned, a the receipt whereaf is hereby acknowledged, do(es) here the AS TRUSTEE	aby 
•	(Mamo and Addres	<u>w</u>
ticire, legal representatives and assigns, all the right, tills, interest, claim or demu certain Trutt Dood , bearing date the 5 day of Fubrust County, in the Siar of Illinois, in book of records, on page , as docume described as follows sit sted in the County of COOK , State of Illinois, in	ITY 19 90, and recorded in the Recorder's Office of <u>CO</u> int No. <u>90075656</u> , to the premises there	<u>io</u> k
Unit 958-2 in Cookie Company Condomintum as d	ilineated on the survey of Lots	
4 and 5 in the survivision of Lots 49 and 50	or sub-prock 4 or brock 5 in	
Sheffield's Addition to Chicago of Section 32	, lownanty 40 North, Range 14,	
Wast of the Third Principal Meridian, in Cook	County, Illinois, which survey	
is attached to the Decimination of Condominium	Ownership and of easements,	
restrictions, covenants and py-laws for Cooki	e Company Condominium Association	n
recorded in the Office of the Recorder of Deed	da of Cook County, Illinois as	~
Document Number 25452583, together with its u	ndivided percentage interest Anf	ก).
the common elements in Cook County Illinois.	₩ <sub>2</sub>	<b>(30)</b>
together with all the appurienances and privileges thereunto belong ug or appertain	ing.	1,00
Permanent Real Estate Index Number(s): 14-32-411-078-1003  Address(as) of premises: 958 W. Willow, #2. Chicago. 11.		16.00 \$20.00
Witness Our hand 8 and seal 8 this 12 day of May	1995. 1 P. 2010	
,	Mill E. Nelson, Vice Presid	lent
Weed to	Susan C. Pollick, AVP	
This instrument was prepared by Roberth Foxman, 70 S. Wnuk	egan Rd. Dierfield, IL 60015	
(Name and Addre	(81)	
STATE OF Illinois)	$\bigcup_{X_{n}^{*}}$	
county of Lake )		
[ Candice Beaudin , a notary public, in and for said Cour	ny, in the State eformald, DO HEREBY CERTIFY THAT	r
Michael H. Nelson personally known to me to	be the Vice President of Devon Bank, a	
banking corporation, and Susan C. Pollick , parsonall		
of said corporation, and personally known to me to be the same persons whose names me this day in person and severally acknowledged that as such <u>VICO</u> P	ers subscribed to the foregoing instrument, appeared before resident and <u>AVP</u>	
delivered the said instrument and caused the corporate seal of said corporation to be	e amixed thereto, nursuant to authority given by the Board	
of Directorsof said corporation, as their free and voluntary set, and as the	free and voluntary set of said corporation, for the uses and	
purposes therein set forth.	· · · · ·	
anieste de la basta de materiere estable 12 deune Mar	10 05	Į.
GIVED ander my hand and notary seal this 12 day of May	19.95.	95378366
1arce Dear		<u>್ಲ</u>
(Natory Public)		<u>क</u> ्
Candice Beaudin Official	L SEAL.	Ø;
Commission Expires 12/15/97 CANDICE NOTARY PUBLIC, S MY COMMISSION	MEAUDIN TATE OF ILLINGIA EXPIRES 12:15:07	

**BOX 333-CTI** 

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Proberty of Cook County Clark's Office

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