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95379406

WHEN RECEIVED MAIL TO:
MOUNTAIN STATES MORTGAGE
1111 E. 9400 S.
BANDY, UTAH 84021

LOAN #: 1207075

PREPARED BY: RECONVEYANCE DEPT.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

FC 149131

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., BY ASSIGNMENT FROM WESTAMERICA MORTGAGE COMPANY FILED DECEMBER 5, 1989 AS DOCUMENT NO. 89-579147

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DROVERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1983 AND KNOWN AS TRUST NUMBER 83093, 5421 WOOD S., CHICAGO, IL 60609

(NAME AND ADDRESS)

95379406

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JUNE, 1983, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book N/A of records, on page N/A, as document No. 20562446, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 IN BLOCK 2 IN BRUMMEL HEITMAN'S GARFIELD BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-07-428-007

Address(es) of premises: 5421 WOOD S., CHICAGO, ILLINOIS 60609

23
20 P.F.

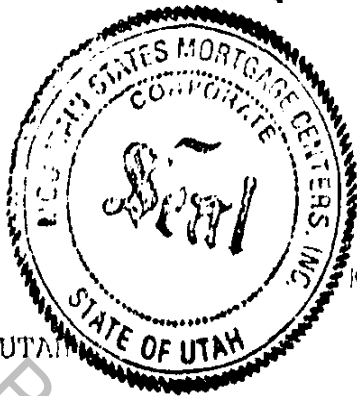
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
140001 TRAN 8439 06/12/95 15:07:00
40653 4 AP *-95-379406
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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Witness my hand and official seal, this 21ST day of MARCH, 1995.



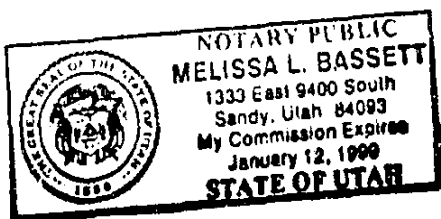
[Signature]
Linda Malin, Vice President
[Signature]
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH }
COUNTY OF SALT LAKE

95379409

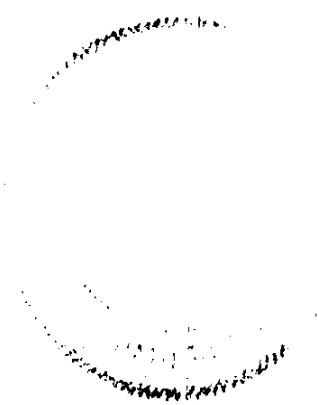
I, MELISSA L. BASSETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of MARCH, 1995.



[Signature]
Notary Public
Commission Expires: 1/12/99

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