

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY

Know all Men by these Presents,

THAT EC 148748-1

CITIBANK, N.A. 100 BAYLIS RD. MELVILLE NY 11747

Equity Title 415 N. LaSalle/95-107 Chicago, IL 60610

- DEPT-01 RECORDING \$27.50
100001 TRAM 8439 06/12/95 15110100
\$6668.00 AF # - 25 - 25724 175
COOK COUNTY RECORDER
DEPT-10 PENALTY \$26.00

DO HEREBY CERTIFY that the following Mortgage IS PAID, and do hereby consent that the same be discharged of record.

Mortgage dated the 11TH day of MARCH 19 89, made by BENNIE BROWN AND VANILLA BROWN

TO OXFORD CREDIT CORP.

in the principal sum of \$ 15,000.00 and recorded on the 15TH day of MAY 19 89, in (Libert) (Record Line) (Reel) of Section of Mortgages, page in the office of the CLERK OF THE COUNTY COOK, STATE OF ILLINOIS DOCUMENT #89217859

ASSIGNED TO CITIBANK, N.A., DATED 4/17/89, RECORDED 5/15/89, DOCUMENT #89217870

95379445

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which mortgage has not been assigned of record.

Dated the 2ND day of FEBRUARY 19 95

In presence of:

Original Recording

FREDERICK P. HAMBLE, JR. VICE PRESIDENT L.S.

STATE OF NEW YORK, COUNTY OF SUFFOLK

On the 2ND day of FEBRUARY 19 95, before me personally came FREDERICK P. HAMBLE to me known, who, being by me duly sworn, did depose and say that deponent resides at No. 18 THE KNOLLS, LOCUST VALLEY NY deponent is VICE PRES of CITIBANK, N.A.

STATE OF NEW YORK, COUNTY OF

On the day of 19 , before me personally came

executed, the foregoing instrument; deponent knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same.

MAURICE SANDER Notary Public, State of New York No. 01SA494379 Qualified in Suffolk County Commission Expires November 21, 1996

Handwritten signatures and initials including '26 P.F.', '24 30', and 'Maurice Sander'.

UNOFFICIAL COPY

11-1-1941

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LOT 17 IN DONIGAN'S SUBDIVISION OF 3 ACRES SOUTH OF AND ADJOINING THE NORTH 3 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF LOT 38 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-301-034

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