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Form No. 308
AMERICAN LEGAL FORMS CHICAGO, ILL. 60601
1995

RELEASE DEED (General)

95379572

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DEPT-01 RECORDING \$23.50
147777 TRAN 3207 06/12/95 15:28:00
46354 4 SK # - 95 - 379872
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT

A. CHARLES & COMPANY

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES CRICKETT, Jr. 7842-44 South Union, Chicago, IL 60620

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 24th day of May A.D. 19 91 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91296327 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Chicago County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-28-322-024 and 033

Address(es) of Real Estate: 7842-44 South Union

A. CHARLES & COMPANY DATED this 31 day of May 19 95
BY: Ann Charles (SEAL) (SEAL)
Ann Charles, Partner

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANN CHARLES, partner in A. Charles & Company

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31 day of May 19 95

Commission expires 19

This instrument was prepared by Edwin M. Katz, 180 N. LaSalle, Chicago, IL 60601



Edwin M. Katz
NOTARY PUBLIC
NAME AND ADDRESS

2350
22 April

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Legal Description

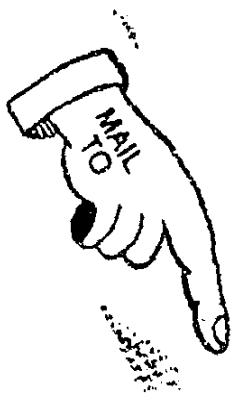
of premises commonly known as 7842-44 S. Union, Chicago, IL 60620

and legally described as:

Lot 11 (except the North 20 feet) in Block 3 in Storke's Subdivision of Auburn, a Resubdivision of Blocks 1 to 16 inclusive, in the West 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

95379872



MAIL TO

James Beckett Jr.
8601 S Union
Chicago IL 60620

(City, State and Zip)

SEND SUBSEQUENT BILLS TO

James Beckett Jr. *Same*

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO