UNOFFICIAL COPY

red By:

This Instri	ument Prej	p a red By.	
Kathie	L. (Lopes	<i>y</i>	
	(PIANK)		
3612 W.	Lincoln	Highway	
All the second second second second	(ATITIME \$8		
Olympia			l
(A) 214.	hander - Albert to Marrie - 122		· Miles

DEFT-01 RECORDING \$23.50 T40011 TRAN 7127 06/12/95 15:45:00 47653 FRV #-95-379034 COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

95379034

THORK SINGLE TELLINGLE (1997) (1997)
Know all men by these presents, that Personal Finance Company
of the County of and State of 111inois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui claim unto Stanley Dean Potter III, married to Geraldine Potter
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain most 1996, bearing date the 18t day of February 1995, and recorded in the Recorder's Office of Cook County, in the State of 1111nois in Book of page as Document Number 95079021 t. t., as described on page two of this document Ogether with all the appurtenances and privileges thereunity
belonging or appertaining WITNESS my hand and seal the lat day of June 19 95.
Asst. Nice President (SEAL)
STATE OF Illinois COUNTY OF Cook SS
I. <u>Judith A. Curtis</u> a notary public in and for the said County, in the State aforescid, DO HEREBY CERTIFY that <u>Larry R. Beeman</u>
personally known to me to be the same person whose nameis subscribed to the foregoing instrument, appeared person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the way applications the same person.
Given under my hand and official notarial seal, it Judith A. Curtis day of June 1995. Notary Public
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form C 6 1 i/94 ...

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LEGAL DESCRIPTION

COMMONLY KNOWN AS: 11824 S. State, Chicago, 11, 60628 25-21-429-029

LOT 11 1N BLOCK 7 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, OF TOO BOTTO OF COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

