

# UNOFFICIAL COPY

95379112

DEPT-D1 RECORDING \$23.50  
140000 TRAN 1831 06/12/95 12:29:00  
42608 : C.J \* -95-379112  
COOK COUNTY RECORDER

**E** INTERCOUNTY  
ESS

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by MANUEL A. MERLA, SINGLE MALE, NEVER MARRIED

AND LISA Y. COLON, SINGLE FEMALE, NEVER MARRIED

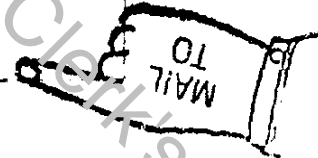
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95379112 signed JUNE 9 1995

MID-AMERICA MORTGAGE CORPORATION

*Patricia A. Panozzo*  
PATRICIA A. PANOZZO

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

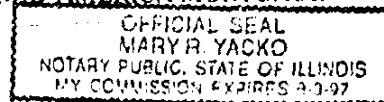
95379112



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 9TH day of JUNE 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the Asst. Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.



This instrument prepared by: Mary Yacko

*Mary R. Yacko*

LOT 23 IN BLOCK 4 IN TITLEY'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) AND OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 33 AND 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. : 13-29-400-032

2700 N. Meason Ave. Chicago

514 29296 J&A

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