

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER R. VACCARELLO, and BARBARA L. VACCARELLO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24729171 to the premises therein described to-wit: **95380423**

LEGAL DESCRIPTION

THE N 47 FT OF LOT 65 IN RIVERSIDE ACRES, A SUB IN THE S 1/2 OF SEC 1, T 38 N, R 12, E OF THE 3RD P.M., IN COOK COUNTY, ILL.

Property Address: 4639 S. Center Ave, Lyons, IL 60534
Permanent Index Number: 18-01-323-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of September, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS. **95380423**

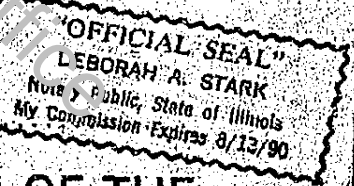
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

ESD08C22

ESD08C22

COOK COUNTY
JESSIE WHITE
TRUST

0001	
RECORDIN #	23.00
RECORDIN #	23.00
VOID	
RECORDIN #	23.00
0005 MCH	11:04

06/06/98

06/06/98

0005 MCH	11:04
MAIL	0.50
95380423 #	
SUBTOTAL	23.50
TOTAL	23.50
CASH	24.00
CHANGE	0.50

06/06/98

2 PURC CTR	
0005 MCH	11:04

ESD08C22

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN THE COUNTY
OF TITUS IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED