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CHASE MANHATTAN 1615 SOUTH CONGRESS AVENUE DELRAY BEACH, FL 33445

ORDER # N950977 293883~9

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COOK COUNTY RECORDER

MORTGAGE SUBORDINATION AGREEMENT

This Agreement, made this year 6th and day of June 2011, 1995 between AMERICAN NATIONAL LANK & TRUST COMPANY OF CHICAGO

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES: A (hereinafter referred to as the "Second Mortgagee") DIVISION OF CHASESMANHATTAN MORTGIGE CORPORATION HERA CONTRACTOR OF THE PROPERTY OF THE PROPER

"PAUL R. DIAMOND AND ROBERTA W. DIAMOND, HUSBAND AND (hereinafter referred to as "First Mortgagee")

WIFE, TENANTS BY THE ENTIRETY

(hereinafter referred to as "Owners").

WHEREAS, Owners hold title as joint tenants to that certain property legally described as follows (hereinafter referred to as the "Property"):

LOT 32 IN GELDER AND SNEARY'S GLENCOE GARDENS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 WORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1136 MAYFAIR LANE GLENCOE, IL 60022

MORTGAGE SUBORDINATION AGREEMENT - IL

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DIAMOND LOAN # (232) 293883-9

WHEREAS, Owners desire pand intended to refinance their existing First Mortgage with CHASE MANHATTAN PERSONAL FINANCIAL SERVICES A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION , and, in furtherance thereof, said Owners are executing a new First Mortgage

dated June 6, 1985

from Mortgagee, placing the property as security for the indebtedness represented by a Note in the principal sum of \$ 536,000.00 ;

WHEREAS, Second Mortgagee is the holder of an existing Second Mortgage dated 7/26/94 recorded as Document No. 94654372 with the Recorder of Deeds of COOK

County, in the principal amount of \$ 64,000.00 to secure an original indebtedness of \$ 64,000.00 which is in the form of a HOME EQUITY LINE UF CREDIT:

WHEREAS, rs a condition to its making the aforesaid first Mortgage loan, First Mortgagee has required this subordination of Second Mortgage's existing Second Mortgage interest in the said property to the lien of its First Mortgage, which subordination the Second Mortgage is willing to execute in order to facilitate the closing of the new First Mortgage loan; and

WHEREAS, the prime purpose of the new First Mortgage loan being made by First Mortgagee is to pay in full and retire that certain existing first mortgage lien against the Property held by

CHASE MANHATTAN

dated 7/20/94

, recorded 7/26/94

. 25 Document 94654371

with the Recorder of Deeds of COOK

County, to secure the original principal

indebtedness of \$ 506,400.00 ...

NOW THEREFORE, in consideration of the foregoing and the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties mutually agree as follows:

- 1. That Second Mortgagee covenants and agrees with the Owners and First Mortgagee that all of Second Mortgagee's right, title and interest in and under their existing Second Mortgage and any renewal or extension thereof, including monies advanced under said mortgage loan and to be advanced under said mortgage loan shall be subject and subordinate to the lien of the First Mortgage in favor of the First Mortgagee in the same manner and to the same extent as if such Second Mortgage had been executed and recorded subsequent to the execution, delivery and recording of the First Mortgage.
- 2. That from the proceeds of the new First Mortgage payment shall be made in full of that certain existing first.

 Mortgage lien held by CHASE MANHATTAN

 dated 7/20/94 , recorded 7/26/94 , as Document No. 96554371

 with the Recorder of Deeds of COOK County, in the original principal amount of \$ 508,400.00 and a Release of said Mortgage obtained and recorded as part of the Dan closing transaction.
- 3. That Second Mortgage certifies there are no known defaults on the part of the Owners under the Second Mortgage, and that said Second Mortgage has not been amended or modified.
- 4. That this Agreement may not be modified other than by an Agreement in writing signed by all parties hereto or by their respective successors in interest.
- 5. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their heirs, Legal Representatives, successors and assigns.

IN WITNESS WHEREOF, the parties have executed this Agreement and day and year above set forth.

First Mortgagee:

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES

A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION

By:

INHN P BINTHER

lis: ASSISTANT TREASURER

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LOAN # (232) 293883-9 DIAMOND **OWNERS:** (SEAL) Barrawer (SEAL) (SEAL) (SEAL) Borrower Second Mortgagee: State of Illinois SS:) County of COOK a notary public in and for said ADBERTA W. DIAMOND PAUL R. DIAMOND County, in the State aforesaid, DO HEREBY CERTIFY THAT who is personally known to me to be the same person whose name is. subscribed to the foregoing instrument, appeared before me this day in person and severally acknowleded that he signed, sealed and delivered the said instrument as his own free and voluntary act, for the use and purposes therein set forth. GIVEN under my hand and notarial seal, this Survey Land . y . j Notary Public My Commission Expire "Official seal" Josie Carlson Notary Public, State of Illinois My Commission Expires May 19, 1997

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IAMOND LOAN # (232) 29388	33~9	e de la Califeria. ♥
State of Illinois)	•
) SS:)	
County of Cook)	de estado de la Maria de l La maria de la
acknowledged that as such	IEREBY CERTIFY THAT Feggy pers pers foregoing instrument, appeared before	, a notary public in and for said sonally known to me to be the same persons ore me this day in person and severally he signed and delivered the said instrument and deed of said Corporation, for the uses
GIVEN under my hand and no	otarial seal, this 6 day o	or June, 1995 .
The state of the s	- Cany u	Hover
My commission expires:	Watary Public	
My Gommission Expires 04/06	,00 ₹	9535055 1
State of Illinois) SS:)	
County, in the State aforesaid, DO H	ARLSON IEREBY CERTIFY THAT PAUL B.	, a notary public in and for said
	iment, appeared before me this day in p	to me to be the same persons whose names person and severally acknowledged that they y act, for the uses and purposes therein set
GIVEN under my hand and or	fficial seal, this day of	i Jone 19
My commission expires AL SEAL" Josie Carlson Notary Public, State of Illing the Commission Expires May 19, 19	Notary Public	