

95380986

RELEASE OF MORTGAGE

Loan No. 952157 JM

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS JONES AND RITA JONES HIS WIFE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89035299 to the premises therein described to-wit:

LOT 12 IN BLOCK 6 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOKCOUNTY, .ILLINOIS

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7140 06/13/95 12:28:00
#7869 # RV #-95-380986
COOK COUNTY RECORDER

Property Address: 8630 SOUTH ABERDEEN CHICAGO, ILLINOIS 60620
Permanent Index Number 20-32-025-024



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of OCTOBER 19 94.

LASALLE TALMAN BANK FSB

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Attest: *April Bennett*
Consumer Loan Officer

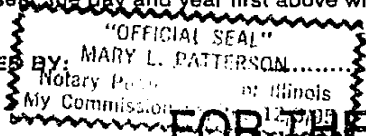
By: *Miranda*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: MARY L. PATTERSON
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Mary L. Patterson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to **RECORDED**
BOX 156

230

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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