QUIT CLAIM BEED

	RS ON VINE HOME OWNERS ASSOCIATION, INC.,
	nd existing under and by virtue of the Ltv s of the State of
	et business in the State of Illinois, for the consideration of nd other good and valuable consideration, the recept and
	wledged, and pursuant to authority given by the Board of
	ion, CONVEYS and QUII CLAIMS to
Robert P. and Phyllis	S. B. KEENAN, and as Tenants in
(convenient but in J	S. B. KEEHAN, not as Tenants in
Address. 1613 N. Vi. following described Real Fistate situation	ne ST Chicago , Illinois all interest in the field in the County of Cook and State of Illinois, to-wit.
Show some so	THE POST AND A STANDARD AND A STANDA
	THEO LEGAL DESCRIPTION FOR BY REFERENCE AS EMBIDIT A
Permanent Ford Fishate Index Number Address of Real Fishate 1613	14-33-316-031-4 14-33-316.032-0000 VINE ST Chicajo PL 60614
	ttor has waske its corporate seal to be hereto affixed, and
	ise presente by its President, and attested by its Succetary.
this 11th day of February . 199	
	4
	ALCO CANONS
	95350071
	CLUSTERS ON VINE HOME OWNERS
	CLUSTERS ON TINE A DATE OWNERS
	CLUSTERS ON FINE A DATE OWNERS ASSOCIATION, INC., an ollineis not-for-profit corporation DEPT-01 RECORDING \$27. 740000 TRAN 1836 06/12/95 16:04:06 12851 \$ C J *-95-38007
	CLUSTERS ON TINE A DATE OWNERS ASSOCIATION, INC., an illinois not-for-profit corporation. DEPT-01 RECORDING \$27. 70000 TRAN 1836 06/12/95 16:04:00 12851 + CJ *-95-38007 COOK COUNTY RECORDER By \$24.
(SEAL)	ASSOCIATION, INC., an dline is not-for-profit corporation. DEPT-01 RECORDING \$27. T-2000 TRAN 1836 06/12/95 16:04:04:04:04:04:06 \$2851 \$ C.J. *-95-38007 COOK COUNTY RECORDER \$24.
(SEAL)	CLUSTERS ON TINE A DATE OWNERS ASSOCIATION, INC., an illinois not-for-profit corporation. DEPT-01 RECORDING \$27. 70000 TRAN 1836 06/12/95 16:04:00 12851 + CJ *-95-38007 COOK COUNTY RECORDER By \$24.
	CLUSTERS ON FINE ROSAIE OWNERS ASSOCIATION, ENC., ap dline is not-for-profit corporation DEPT-01 RECORDING \$27. 120000 TRAN 1836 06/12/95 16:04:00 12851
State of Illinois, County of Cook, as 1	ASSOCIATION, INC., ap dline is not-for-profit corporation DEPT-01 RECORDING \$27. not-for-profit corporation DEPT-01 RECORDING \$27. 120000 TRAN 1836 06/12/95 16:04:00 12851
State of Illinois, County of Cook, as 1	ASSOCIATION, INC., ap dline is not-for-profit corporation DEPT-01 RECORDING \$27. not-for-profit corporation DEPT-01 RECORDING \$27. 120000 TRAN 1836 06/12/95 16:04:00 12851
State of Binois, County of Cook, as I and State alonesaid, OO HEREEY CE personally known to me to be the Pro-	CLUSTERS ON FINE ROSAIE OWNERS ASSOCIATION, INC., ap dline is not-for-profit corporation DEPT-01 RECORDING 120000 TRAN 1836 06/12/95 16:04:00 12851
State of Illinois, County of Cook, ss. 1 and State aforesaid, OO HEREBY CE personally known to me to be the ProASSOCIATION, INC., an	ASSOCIATION, INC., ap dline is not-for-profit corporation DEPT-01 RECORDING \$27. not-for-profit corporation DEPT-01 RECORDING \$27. 120000 TRAN 1836 06/12/95 16:04:00 12851



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to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

()T

MVII

Given under my hand and official seal, this What day of _ february ... 1995

Commission expires Dol. 29 1996

This instrument was prepared by

Russel G. Winick Schultz & Winick, P.C. 120 West Madison Street, Suite 1200 Chicago, Illinois 60602

OFFICIAL SEAL RUSSEL G. WINICK NOTARY PUBLIC, STATE OF ILLINOIS

UPON RECORDING MAIL TO:

Russel G. Winick Schultz & Winick, P.C. 120 West Madison Street, Suite 1200 Chicago, Illinois 60602

95350071

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LIMITED COMMON AREA NO. 29

A PARCEL OF LAND BEING THAT PART OF A HEREINAFTER DESCRIBED TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, 502.59 FEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 95.03 FEET TO A POINT FOR A PLACE OF BEGINNING OF SAID PARCEL OF LAND;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 22.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 2.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 53.10 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 19.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 11.90 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 10.70 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 18.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 28.64 FEET

TO THE POINT OF BEGINNING, THE AFOREMENTIONED TRACT OF LAND BEING LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET O A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE A FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT WORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE CAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

69538007**1**

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AFFIDAVIT FOR DEED OR ABI

COOK COUNTY

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 2-11-95, 19	
Signature: Grantor or Agent	
Crancor or ligaria	,
me by the said this 11th day of felome,	"OFFICIAL SEAL" RUSSEL G. WINICK NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/96
Notary Public find CO	
1 Annual Control of the Control of t	
The grantee or his agent affirms that to knowledge, the name of the grantee shown assignment of beneficial interest in a land natural person, an Illinois corporation or authorized to do business or acquire and he estate in Illinois, a partnership authorized acquire and hold title to real estate in I entity recognized as a person and authorized acquire and hold title to real estate under th of Illinois.	n on the deed or trust is either a loreign corporation wold title to real to do business or llinois, or other to do business or
Dated: February 11, 1995	
Signature: Robert Clenan Sayles Grantee or Agent	Beenan
Subscribed and swprn to before me by the said follot Konga 4 flylls Konga this 11th day of felmon	" OFFICIAL SEAL " RUSSEL G. WINICK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/29/96
Notary Public () 1	

Proporty of County Clerk's Office