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. COOK COUNTY RECORDER

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TALLENCIS YELL

BI-WEEKLY LOAN MODIFICATION AGREEMENT

MORTGAGORS:

LEONARD LARUE AND BEVERLY LARUE HIS WIFE

MORTGAGEE:

EINANCIAL FEDERAL TRUST AND SAVINGS BANK

PROPERTY ADDRESS:

15422 ALBANY, MARKHAM, ILLINOIS 60426

LEGAL DESCRIPTION:

SEE RIDER "A" ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT PROPERTY TAX NUMBER:

28 13-111-028-0000

| () / | |
|---|----------------|
| ORIGINAL MORTCE GE AND NOTE DATE | June 5, 1995 |
| ORIGINAL MORTGAGE AMOUNT | \$ 63,800.00 |
| ORIGINAL INTEREST RATE | 8.625% |
| MONTHLY PRINCIPAL AND INTEREST PAYMENT | \$ 495.23 |
| MONTHLY ESCROW PAYMENT | 62.9. |
| FIRST PAYMENT DATE | August 1, 1995 |
| MORTGAGE TERM | 360 MONTHS |
| | |

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For value received, the term and conditions of the original Normal Mortgage dated 06/5/95 and described above are hereby modified as to lows:

1. All installments due under the Mortgage or Note shall be paid on a bi-weekly basis every fourteen (14) calendar days. The amount of each bi-weekly payment due every fourteen (14) days is as follows:

| PRINCIPAL AND INTEREST PAYMENT | \$ | 242.47 |
|------------------------------------|------|----------|
| ESCROW PAYMENT | \$ | 29.05 |
| TOTAL BI-WEEKLY PAYMENT | \$ | 271.52 |
| DATE OF FIRST BI-WEEKLY PAYMENT | July | 17, 1995 |

2550

2. The interest rate is reduced by 0.250% to 8.375

LOAN NUMBER: 1800200205

dr.

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A late charge of 5% of the be-weekly principal and interest payment due shall be assessed if the payment is not made on the date is heduled.

In the event that a bi-weekly payment date falls on a day where the bank is closed for business, the parties agree that one (1) grace day is permitted so that no late charges will be assessed by virtue of the bank holiday.

- 4 The escraw payment due on each bi-weekly payment due date is 1/26th of the yearly taxes and assessments, and ground rents on the property, if any, plus 1/26th of the yearly premium installments for hazard insurance, if any, plus 1/26th of the yearly installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by the factoler on the basis of assessments and bills and reasonable assessments thereof.
- 5. In consideration of the Lender's scheduling repayment on a bi-weekly basis (every fourteen (14) calendar days), the Mortgagor (s) agree to pay each bi-weekly payment by Automatic Payment System from a Financial Federal Trust and Savings Bank checking account. If the Mortgagor (s) fail to pay a bi-weekly payment by electronic funds transfer on the date due, the condensate has the right to convert the payment schedule to a monthly basis and increase the interest rate by 0.125% to 8.50%

In all other respects, the terms and conditions of the original Mortgage and Note shall remain in full force and effect and the Mortgagors promise to pay roid indebtedness as herein stated and to perform all obligations under said Mortgage and Note and this Agreement.

| Dated this 5TH day of June 19 | 95 |
|--|---------------|
| FINANCIAL FEDERAL TRUST AND SAVINGS BANK: | MORTGAGORS: |
| BY: Judy Voo Vico Pres. | Jamel Zaken |
| ATTEST: | Olivery Lake |
| Dellean & Dottuler Sr V.P | BEVERLY LARUE |
| | C/ |
| | |
| STATE OF ILLINOIS) COUNTY OF COOK) SS. | |

t, the undersigned, a notary public in and for said county and state do hereby certify that
LEONARD LARUE AND BEVERLY LARUE HIS WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **THEY** signed and delivered the said instrument as **THEIR** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this

5TH day of June

1995

My Commission Expires:

"OFFICIAL SEAL"
TRACY NEMEC
TRACY NEMEC
Notary Public, State of Hilnols
My Commission Explires 9/17/27

OTARY PURLIC

Mail Recorded Document to: - Savings Bank

95380255

1401 N.Larkin Avenue Joliet, IL 60435

Prepared by:

MELANIE JOHNSON 48 Orland Square Drive Orland Park, 1L 60462

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LEGAL DESCRIPTION

LOT 10 IN BLOCK 26 IN NATIONAL HOME DEVELOPER'S BEL-AIRE PARK, A SUBDIVICION OF THE NORTHWEST PRACTIONAL 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED The sold of County Clark's Office MARCH 11, 1946 AS DOCUMENT NUMBER 13737958, IN COOK COUNTY, ILLINOIS.

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