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COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

06/02/95

0010 MCH 10:33
RECORDIN 4 25.00

06/02/95

MAILINGS 4 0.50
95380223 H
0010 MCH 10:33

-----SPACE ABOVE RESERVED FOR RECORDING INFORMATION-----

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

RICHARD A. LEWIS, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of OCTOBER, 1989 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as Document number 89535268 the premises therein described, situated in the County of COOK State of ILLINOIS as follows to wit:

LOT "A" IN D.J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT NUMBER 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO

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21458249

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THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT NUMBER 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291029 AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS:
1625 SHERIDAN ROAD, UNIT #151 WILMETTE IL 60091

together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed this 30TH day of MAY, 1995.

HARRIS BANK WILMETTE, N.A.

BY: 
JAMES F. SWENSON, VICE PRESIDENT

ATTEST: 
JOLIE A. HOREN, ASSISTANT VICE PRESIDENT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by D. Schwartz and should be mailed to Harris Bank Wilmette, N.A. 1701 Sheridan Road, Wilmette, IL 60091.

STATE OF ILLINOIS
COUNTY OF COOK

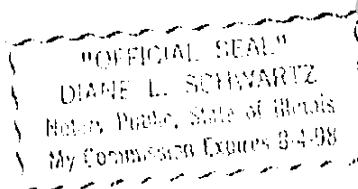
I, *THE UNDERSIGNED*, in and for said County, in the State aforesaid, DO HEREBY certify that JAMES F. SWENSON personally know to me to be the VICE PRESIDENT of the HARRIS BANK WILMETTE, a corporation and JOLIE A. HOREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT that they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of MAY, 1995.


DIANE L. SCHWARTZ
NOTARY PUBLIC

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(SEAL)



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City Suburban Teds
1000 Strohma Blvd #300
Wilmette, IL 60091