

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME: SHANNA R. HILL
ADDRESS: HARRIS BANK WINNETKA, N.A.
CITY & STATE: 520 GREEN BAY ROAD
WINNETKA, ILLINOIS 60093

RECORDED
MAY 23 1995
HARRIS BANK
WINNETKA, ILLINOIS
60093

COOK COUNTY
RECORDER
JEAN WHITE
CLERK
(Handwritten signature)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED HARRIS BANK WINNETKA, N.A. ("Assignor"), with an address of 520 GREEN BAY ROAD, WINNETKA, IL 60093, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 1 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in the certain Indenture of mortgage executed by GEORGE F. GREVE, III, A SINGLE PERSON,

, as mortgagor, and dated May 31st, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

LOT "A" IN J.L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT NUMBER 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895 AS DOCUMENT NUMBER 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 75 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SEE ATTACHED ADDENDUM

Property Address: 1625 SHERIDAN ROAD WILMETTE, ILLINOIS 60091-

P.I.N. 05-27-201-039-1005

which mortgage was recorded in the office of the Recorder COOK County, [in Book _____ Page _____] [as Document Number 95380225], together with any and all note or notes, inst agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 31st DAY OF May, 1995

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Property of Cook County Clerk's Office

95380296

"OFFICIAL SEAL"
SHANNA R HILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06-18-96

My Commission Expires June 18th, 1996

Type or Print Name

SHANNA R. HILL

Notary Public

(SEAL)

May, 1995

GIVEN under my hand and notarial seal this 1st day of

own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

SHE signed and delivered the said instrument as

appeared before me this day in person and acknowledged that she is VICE PRESIDENT

instrument as such VICE PRESIDENT

he the same person whose name is subscribed to the foregoing

NATIONAL ASSOCIATION

HARRIS BANK WINNETKA, N.A.

of HELENE M. O'HARA

in and for said County, in the State aforesaid, do hereby certify.

SHANNA R. HILL a Notary Public

SHANNA R. HILL

STATE OF ILLINOIS
COUNTY OF COOK

SS

ASSIGNOR:

HARRIS BANK WINNETKA, N.A.

HELENE M. O'HARA

BY:

[Signature]

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ADDENDUM TO ASSIGNMENT OF REAL ESTATE MORTGAGE

GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291029, AND AMENDED BY AMENDMENT
RECORDED FEBRUARY 14, 1980 AS DOCUMENT 253625496 TOGETHER WITH THEIR UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 05-27-201-039-1005

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