95381531 OFFICIAL CO

Peelle Management Corporation (90303) P.O. Box 1770, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

T#0008 TRAN 5313 06/13/95 09:32:00

#8378 + SL *-95-381531

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, NATIONAL ASSOCIATION, a national banking association CO Chemical Mortgage Company whose address is 200 Cirl Wilson Bridge Road, Worthington, OH 43085 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING LORD: a South Carolina corporation 324 West Evans St., Horence, SC. 29501
Said mortgage is recorded in the State of H., County of Cook on 12/22/93 as Instrument/series/file: 03-053050
Original Mortgagor--: James T. Casper, Dona S. Casper*
Original Mortgagee--: CHEMICAL BANK, NA

(Assignee)

*** SEE ATTACHED ADDENOUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1994 CHEMICAL BANK MATIONAL ASSOCIATION

Vice President

Assistant Secretary

State of Ohio County of Franklin

On November 1. 1994 before me, the undersigned, a Notary Public for said County and State, prisonally appeared **FRATID A. GOETZ**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that hershe is Vice President of CHEMICAL BANK. NATIONAL ASSOCIATION.

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK, NATIONAL ASSOCIATION.

DAVID M. BEAN NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 24, 1996

Prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road, Worthington, OH 43085

Pool: 269770

PMC#: 16593 1st LN#: 0005398436 2nd LN#: 0071043117 Investor #: 1661907103

STCO: 12-031 IL Cook

FINAL SA.finalCA chem.303 90303 2 040595 2 FNM ct#: 19

Seq#: 4269

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 0005398436 (12-031)

Tax ID #: 25-19-112-051

Date of mortgage: 12/16/93
Property Address: 2134 W 114th Place, Chicago, II 60643
*AXA DONNA SCHIESTER CASPER
THE WESTERLY 39 FEET OF THE EASTERLY 162 FEET AND 7 INCHES OF LOT 1 IN THE RESUBDIVISION OF LOTS 1.2,3,4,5,6 AND 7
IN BLOCK H IN THE RESU'SDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN
PARK IN THE NORTH WEST UP OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF
PROSPECT AVENUE, IN COOK COUNTY ILLINOIS. ILLINOIS

TO OF COOF COUNTY CLOTES OFFICE

UNOFFICIAL COPY

Property of Coot County Clerk's Office