

95381598

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Recording requested by / Return to:
Peelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

9 5 3 8 1 5 9 8

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
T40008 TRAN 5314 06/13/95 09:53:00
\$8446 SL *-95-381598
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 05/26/94 as Instrument/series/file: 94/74618
Original Mortgagor--: Vivian R. Hamby, Clarence E. Hamby, Samuel W. Hamby,*
Original Mortgagee--: BERKSHIRE MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

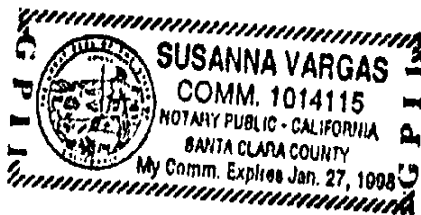
[Signature]
Attest: Inge Knappell
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MANHATTAN MORTGAGE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000273738
CMC LN#: 6553800 MMC LN#: 00721091 Investor #: 1662210690
STCO: 12-031 IL Cook
FINAL A.11 chase346 90346 2 051395 FNM 233

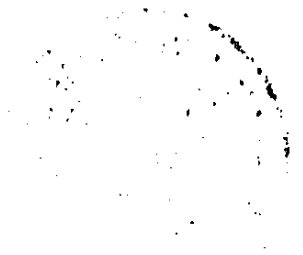
PMC#: 20989

[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6553800 (12-031)

PMCA: 20989

Tax ID #: 12-25-314-048 PIQ6OP

Date of mortgage: 05/18/94

Property Address: 37 Conti Parkway, Unit #5, Elmwood, IL 60635

*LAURIE M. HAMBY, WILLIAM NUCCIO, LINDA M. NUCCIO

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6553800
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT 5 IN THE PARKWAY MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 18 AND 19 IN BLOCK 48 IN WEST WOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94298277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS

PARCEL 2: THE (EXCLUSIVE) RIGHT OF USE OF PARKING "P-5" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94298277.

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94298277

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