

Recording requested by / Return to:
Pelle Management Corporation (90346)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$23.50
. T#000B TRAN 5314 06/13/95 10:05:00
. #2468 + SL *-95-381638
. COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/05/91 as Instrument/series/file: 91097551
Original Mortgagor--: Barbara L. Epstein
Original Mortgagee--: CHASE HOME MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoepfel
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0000050425
CMC LN#: 4106962 MMC LN#: 00715147 Investor #: 1656432498
STCO: 12-031 IL Cook
FINAI. A.11 chase346 90346 2 051395 FNM 161

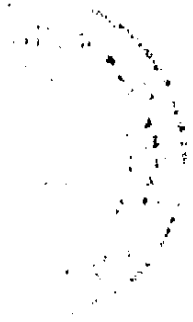
PMC#: 16192

[Handwritten Signature]

95381638

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 4106962 (12-J31)

PM#: 16192

Tax ID #: 16071160151006

Date of mortgage: 03/01/91

Property Address: 202 N. Kenilworth Ave, Oakpark, IL 60302

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND THE EAST 203.6 FEET THEREOF) IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM, A SUBDIVISION OF THE NORTHERLY PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25482980 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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