

UNOFFICIAL COPY

Know all Men by these Presents, that the

#950-05449/7542394

UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A  
UNIVERSAL FEDERAL SAVINGS BANK

United States of America

a corporation existing under the laws of the ... ~~UNITED STATES OF AMERICA~~ ... America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

.....PENRO, RAMIRO, OCHOA and ABIGAIL M. OCHOA, his wife.....

..... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ..... 12th ..... day of ..... March ..... A. D. 19..91, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. 91137916, and a certain Assignment of Rents bearing date the ..... 19th ..... day of ..... March ..... A. D. 19..91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. 91137916, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Twenty One (21) in Block Forty Seven (47), in Walker's Subdivision of Blocks Thirty Three (33), Thirty Four (34), Forty Seven (47) and part of Block Forty Eight (48) in Section Nineteen (19), Township Thirty Nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 17-19-410-005-0000  
1749 West 18th Street  
Chicago, Illinois 60608

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A  
UNIVERSAL FEDERAL SAVINGS BANK  
1800 S. Halsted St. Chicago, Illinois  
By: *[Signature]*  
Assistant Treasurer

IN WITNESS WHEREOF,

the said UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 16th day of February A. D. 19..95

By: *[Signature]* Vice President  
Attest: *[Signature]* Secretary

95381802

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

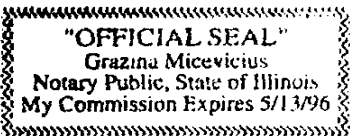
I, Grazina Micevicius a Notary Public in and to said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine KIRSTEN personally known to me to be the Vice President of the UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and MAUREEN NAVARRO, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of February A. D. 19..95

*[Signature]*  
NOTARY PUBLIC



7.27.00  
2.24.00  
1.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5-0225 #5  
S-0225-5

. DEPT-01 RECORDING \$27.00  
. T#0012 TRAN 4641 06/13/95 09:39:00  
. #3084 : JJ \*-95-381802  
. COOK COUNTY RECORDER

. DEPT-10 PENALTY \$24.00

Property of Cook County Clerk's Office

BOX 333-CTI

MAIL TO: Pedro Ochoa  
1749 W. 18th St.  
Chgo, IL. 60608

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