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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95381062



DEPT-01 RECORDING \$25.50
140000 TRAN 1848 06/13/95 15:20:00
42981 + CJ *-95-381062
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That

FIRST HOME MORTGAGE CORPORATION

(the "Principal"), with its principal place of business at

950 N. ELMHURST ROAD
MOUNT PROSPECT, IL 60055

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee

Title with Chase Manhattan Mortgage Corporation

Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
James Newton	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer

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and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

CALHOUN, BARBARA AND NEWSOM, ANTHONY

Address of Property: 1722 DODGE
City, State, & Zip Code: EVANSTON, IL 60201
Loan No.: 5276136

RECORDING NATIONAL
FILE NUMBER

2550
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The undersigned gives to said attorneys in fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof

IN WITNESS WHEREOF, this limited power of attorney has been executed this 16TH day of MARCH, 1995

By [Signature]
Its SENIOR VICE PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS
COUNTY OF COOK

On this 16TH day of MARCH, 1995

before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal

[Signature]
Notary Public

My Commission expires:

MARCH 21, 1998

OFFICIAL SEAL
DEBORAH LEA MILNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR 21 1998

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THE NORTH HALF OF LOT 66 AND ALL OF LOT 67 IN BLOCK 1 IN J.S.
HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH
WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No. 10-13-119-064-0000

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