

# UNOFFICIAL COPY

95381080

LOAN NO.: 612282  
NAME: GRANT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50  
T0000 TRAN 1848 06/13/95 15:24:00  
43002 + CJ \*-95-381080  
COOK COUNTY RECORDER

Comm. # 2024435

KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LESTER A. GRANT, DIVORCED & NOT SINCE REMARRIED his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 29th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93998971, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 8 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-17-316-001 95381080

Address(es) of premises: 10801 S. OAK AVENUE, CHICAGO RIDGE, IL 60415

Witness my hand and seal on this date of March 16, 1995.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By: Suzanne Syptak  
SUZANNE SYPTAK  
Assistant Secretary

By: Jane Ford  
JANE FORD  
Assistant Vice President

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

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PAGE 2

STATE OF TEXAS        }  
                                  }  
COUNTY OF TRAVIS    }

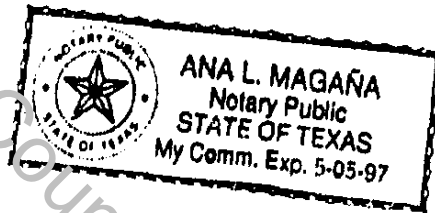
I, Ana L. Magaña a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE FORD and SUZANNE SYPTAK, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of March 16, 1995.

MAIL TO: Bob Olson  
4001 W 95<sup>th</sup>  
Oak Lawn, IL

Ana L. Magaña  
Notary Public, State of Texas

60453



A large, stylized handwritten signature in black ink, likely belonging to the notary or a related official.

This instrument was prepared by: TEMPLE-INLAND MORTGAGE CORPORATION  
Post Office Box 40  
Austin, Texas 78767

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