UNOFFIC	IAL95030PY
STU M TOURSY F	Consignation for the second of
MERICAN HOME EINANCE, INC. 30 WEST NORTHWEST HIGHWAY ALATINE, ILLINUIS 60067 TTN: POST-GLOSING DEPARTMENT 7034093	DEPT-01 RECORDING T#0003 TRAN 8187 06/13/95 12:48 - #7829 \$ KB *-95-38 1 1 - COOK COUNTY RECORDER
2045.	This space above is for Recorder's use:
or value received, the undersigned nevelop gran	GAGE / DEED OF TRUST SIGN) 444 #7034093 Herbridge 950043-PAL (1) 1 of 2 Herbridge 144
225 INDIAN CREEK PARKWAY, STE 300 . Verland Park, KS 66210-201	95381188 
eed of Trust dated May 31, 1995	and to that certain Real Estate Mortgage / and executed
MAYNE E. BRAGIEL AND KATHERINE L. BRAGIEL,	HUSBAND AND WIFE
IATE OF ILLINOIS and who's principal participal partici	corporation organized under the laws of THE blace of business is 330 WEST NORTHWEST and recorded in Book/Volume No.
HE SOUTH HALF OF LOT 8 AND ALL DF 10T 9 IN	BLOCK 13 IN FREDERICK H. BARTLET'S 63RD OF THE SOUTHEAST QUARTER OF SECTION 18,

TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PERMANENT TAX I.D. #19-18-414-052

COMMONLY KNOWN AS:

6120 SOUTH RUTHERFORD AVENUE, CHICAGO, ILLINOIS 60638

This to 1966 to 1967 to 1966 to

23.50

21295

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

**#7034093** 

950043-PAL

Page	2	of	2		

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

State of Illinois, County of Cook, Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on partif of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: craix fesselberg

County: \_\_\_

Commission Exp: 6.6.96

"OFFICYAL SEAL"
Crate lissaelber Notery Public, State . "Page. y My Conmuse of

This is Page 2 of 2

This Page must be recorded simultaneously with page 1 of this document!