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RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. as successor in interest to First State Bank & Trust Company of Park Ridge a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 28, 1994, AND KNOWN AS TRUST NUMBER 2718 AND THE OWNERS OF 100% OF THE BENEFICIAL INTEREST OF SAID TRUST, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 1ST day of FEBRUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of Mortgages, on page ---, as document No. 94178633 to the premises therein described:

DEPT-01 RECORDING \$23.50
 T45555 TRAN 1328 06/13/95 13:16:00
 47764 : JA # -95-381277
 COOK COUNTY RECORDER

PARCEL I: THE SOUTH 35 FEET OF LOTS 52, 53, 54 AND 55 IN E.E. PRUSSING'S ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II: THE NORTH 27 1/2 FEET OF THE SOUTH 62 1/2 FEET OF LOTS 52, 53, 54 AND 55 IN EUGENE E. PRUSSINGS ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE EAST 7 ACRES THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 14-30-203-034-0000 (3136 N. PAULINA) PARCEL I
 14-30-203-033-000 (3138 N. PAULINA) PARCEL II

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COMMON ADDRESSES: 3136 NORTH PAULINA STREET, CHICAGO, IL 60656 PARCEL I
 3138 NORTH PAULINA STREET, CHICAGO, IL 60656 PARCEL II

In Witness Whereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered this 1ST day of JUNE A.D. 1995.

First of America Bank-Illinois, N.A.

Attest: Barbara Nelson-Jick
 LOAN OPERATIONS OFFICER

By: Randy L. W. White
 VICE PRESIDENT

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STATE OF ILLINOIS)

COUNTY OF LAKE)

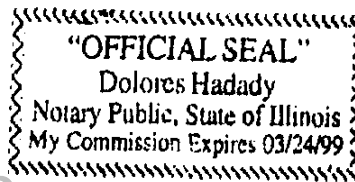
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RANDOLPH W. WEBSTER, III personally known to me to be the VICE PRESIDENT of First of America Bank-Illinois, N.A., and personally known to me to be its , and BARBARA J. NELSON-KICK personally known to me to be the LOAN OPERATIONS OFFICER of First of America Bank-Illinois, N.A., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and LOAN OPERATIONS OFFICER , they signed and delivered the said instrument as VICE PRESIDENT and LOAN OPERATIONS OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notarial seal this 1ST day of JUNE A.D. 1995.

Dolores Hadady

Notary Public

This Instrument was prepared by: Dolores Hadady
First of America Bank-Illinois, N.A.
325 N. Milwaukee Avenue
Libertyville, Illinois 60048
Loan Number:700572-9001



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