

# UNOFFICIAL COPY

95381349

Loan # 435808-2

CWF # 4403744

RECORD SECOND

DEPT-01 RECORDING \$24.50  
T97777 TRAN 3215 06/13/95 08:51:00  
#6366 # SK \*-95-381349  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

COUNTRYWIDE FUNDING CORPORATION

successors and assigns that a certain mortgage made by, LATONYA VONZAA GRAY, MARRIED TO KIMBERLY GRAY; AND JAMES GRAY, MARRIED TO LILLIE JEANNETTE GRAY\*\*\*

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated: MAY 11, 1995, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

SEE ATTACHED LEGAL RIDER

\*\*\*KIMBERLY GRAY AND LILLIE JEANNETTE GRAY ARE EXECUTING THIS MORTGAGE TO WAIVE THEIR HOMESTEAD RIGHTS.

PIN: 21-30-123-021-1036

PROPERTY ADDRESS: 2772 EAST 75TH STREET #5BSW, CHICAGO, ILLINOIS 60649

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95-323898 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

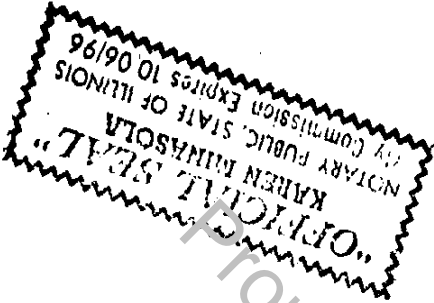
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24.50

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ATTN: Small Loan Delivery  
Norridge, IL 60634  
4242 N. Harlem  
Lasalle Talman Home Mortgage Corp.  
After recordation return to:



FRANCINE L. FOSTER  
THIS INSTRUMENT PREPARED BY

NOTARY PUBLIC  
*Murphy*

GIVEN under my hand and notarial seal this 24TH day of MAY 19 95

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

Loan Servicing Officer  
DONICE WALTON

Asst. Vice President  
Mary Jo Fedele

*Mary Jo Fedele*

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTEST

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 24TH day of MAY 1995

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STREET ADDRESS: 2772 E. 75TH STREET UNIT 5B SW  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 21-30-123-021-1036

## LEGAL DESCRIPTION:

SOUTH UNIT 5-"B" AS DELINEATED ON SURVEY OF:

LOTS 157 TO 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH RCL2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 57TH STREET CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19006820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 TO 160 IN DIV 3 OF SOUTH SHORE SUBDIVISION, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 TO 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS NORTH UNIT 2-"A" TO 2-"H" BOTH INCLUSIVE, 2-"J" TO 2-"N", BOTH INCLUSIVE, 3-"A", 3-"B", 3-"E", 3-"F", 3-"G", 3-"H", 3-"M", 3-"N", 4-"A" TO 4-"H", BOTH INCLUSIVE, 4-"J" TO 4-"N" BOTH INCLUSIVE, 5-"A", 5-"B", 5-"E", 5-"F", 5-"G", 5-"H", 5-"M" SOUTH UNITS 2-"A" TO 2-"H", 2-"J" TO 2-"N", BOTH INCLUSIVE, 3-"A", 3-"E", 3-"F", 3-"G", 3-"H", 3-"M", 3-"N", 4-"A" TO 4-"H" BOTH INCLUSIVE, 4-"J" TO 4-"N" BOTH INCLUSIVE 5-"A", 5-"B", 5-"E", 5-"F", 5-"G", 5-"H", 5-"M", 5-"N", AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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11/11/11