# **UNOFFICIAL COPY**

CAPITOL BANK AND TRUST

Chicago, Illinois 6062 (312) 622-7100 Member FDIC "i,chder"

95382412

MALL TO: BRAYMANN & OX 727 S. DEARD SUITE 712 CHICACO, 11, 60605

DEPT-01 RECORDING \$27.50 7#6011 TRAN 7141 06/13/95 14:46:00 47899 4 RV #-95-382412 COOK COUNTY RECORDER

## RELEASE OF MOREGAGE ASSIGNMENT OF RENTS

CAPITOL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATES DECEMBER 8, 1989 AND KNOWN AS NUMBER 1936.

## **ADDRESS**

# BORROWER

CAPITOL BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1989 AND KNOWN AS TRUST NUMBER 1936.

5740 NORTH SHERIDAN, UNIT 17E CHICAGO, ILLINOIS

TELEPHONE NO.

**IDENTIFICATION NO** 

TELEPHONE NO.

IDENTIFICATION NO.

PRINCIPAL AMOUNT AGREEMENT CREDIT LIMIT DATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH DEEDS OR THE REGISTRAR WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CAPITOL BANK AND TRUST, 4801 W. FULLERTON AVENUE

and State of ILLINOIS of the County of COOK for and in consideration of the payment of all or a portion of the indebtedness secured by the ASSIGNMENT OF RENTS AND hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8TH day of DECEMBER 1989 and recorded in the Recorder's (Registrar's) Office County, in the State of Illinois, in Book as Document No. 89617801 to the premises therein ok of COOK .... of records, on to the premises therein described as follows, situated in the COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appendining thereto. AND 89617800

Permanent Real Estate Index Number(s): 14-05-406-022-1074 Address(es) of Premises: 5740 NORTH SHERIDAN, UNIT 17E

CHICAGO, ILLINOIS

P-8.5030 FormAtion Technologies, Inc. (12/23/94) (800) 937-3759

| UNOFFICIAL COPY   |   |
|---|---|
| Witness its hand and seal, this 5TH day of MAY 1995   |   |
| MORTGAGEE CAPTIOL HANK  SI OF BY MANGE SCHIAVONE, VICE  |   |
| [Soul]  Allest Paul, Warner  US. VICE PRESIDENT   | med   |
| This instrument was prepared by and after recording return to:  MARGE SCHIAVONE   |   |
| STATE OF ILLINOIS SS  |   |
| COUNTY OF COOK  |   |
| I. JANE BURRICHTER , a notary public in and for said County, DO HEREBY CERTIFY THAT MARCE SCHLAVONE personally known to me to be the VICE President of CAPITOL BANK AND TRUST   |   |
| corporation, and PAUL WARNER operation, and PAUL WARNER personally known to me to be the  | ALCE XRXCOXA  |
| of said corporation, and personally know to me to be the same persons whose names are subscinstrument, appeared before me this day in person and severally acknowledged that as such and VICE PRESIDE TO THE SIDE TO THE SIDE OF THE SIDE | VICE President poration to be affixed bein free and voluntary |
| Given under my hand and NOTARY seal this 5TI day of MAY, 1995   |   |
| **OFFICIAL SEAL Notary Pub  JANE BURKCITTER  O AR. PUBLIC, STATE OF ILLINOIS  My Commission Expires 05/17/95  | ic  |
| IT 17E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBLD PARCEL OF  | RAL ESTATE:   |

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAM'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED IS TABLET TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 28091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24,231,378, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # 682659