

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$74,736.00 dated April 5, 1988, executed by JUAN TORRES AND SONIA I. TORRES, HUSBAND AND WIFE

95382444

to WESTAMERICA MORTGAGE COMPANY recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 5698310, on April 5, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 10 (EXCEPT THE EAST 10 FT THEREOF) AND LOT 11 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE, IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4326 WEST DICKENS AVE
CHICAGO, IL 60639
TAX ID NO 13-04-218-036

10510

Property of Cook County Clerk's Office
De Regt 9/26/93 3600
mail to: Avel Colon 2748 N. Ashland Chgo, IL 60614

In witness whereof, the undersigned has caused these presents to be executed on this the 25th day of February, 1991.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



DEPT-01 RECORDING \$23.50
T#0011 TRAN 7141 06/13/95 14:53:00
#7936 + RV *-95-382444
COOK COUNTY RECORDER

Attest: *Ann Isban*
ANN ISBAN
ASSISTANT SECRETARY

By: *John Adams* 95382444
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 25th day of February, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Tina M. Weedon
TINA M. WEEDON, Notary Public
My commission expires: March 20, 1994

Prepared by: *Ann Thompson*
ANN THOMPSON
AMERICA'S MORTGAGE SERVICE, INC.
P.O. BOX 9411, DEPT # 1010
GAITHERSBURG, MD 20898-6011

3350

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11/02/00

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