## **RELEASE OF MORTGAGE BY** CORPORATION

MAIL'	ro:			
First	Bank		ملادة برجانة بيرومان	<del></del>
1281	Graham	Roa	d	
Flori	s At	MO	63031•	
Attn:	Lon	6		
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OF DE	EDS!N			
MON	rgage (	<b>71</b> 7/	ED OF	rrust
	A COVA	k fil.	(ID)	

in the Recorder's Office of

County, in the State of Illinois, in Book \_\_\_\_X

DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 5415 03/13/95 14:48:40
- ×-95-382924 \$8729 # St.
  - COOK COUNTY RECORDER

, r.: Document No. <u>88499471</u>

## KNOW ALL MEN BY THESE PRESENTS, THAT THE

First Bank, FSB

Illinois

f/k/	la l	FIRST	FEDERAL.	SAVINGS	BANK	OF	PROVISO.	TOWNSHIP
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Cook

a Corporation existing under the laws of the State of Hinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confersed, does hereby Remise, Convey, Release and Quit-Claim unto Michael L. Wheeler and Roberta M. Wheeler, his wife

of the County of \_\_\_\_ and State of Illinois, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed hearing date the 21st day of October A.D., 1988, and recorded

of Records, on page

premises therein described, situated in the County	of <u>Cook</u>	and State of Illinois, as follows, to-wit:
•		· S _
Lot 40 in Pepper Tree Farms Unit	Number 4. a subdivision o	of part of
the Southwest 1/4 of section 11,	Township 42 North, Range	10, East
of the Third Principal Meridian,	in Cook County, Illinois.	

Property Address: 33 W. Heatherlea, Palatine IL 60067 P.I.N. 02-11-313-006

23.50

## UNOFFICIAL COPY

	A.					
	CO COLLA					
	Op.					
	9				•	**
IN TESTIMONY WE	IEREOF, The said	ist Bank, FSB	Illinois			
	hath hereunto caused i	The second secon		_		
	President, and attested	by its ASSISTANT	V1CE Presiden	L this	3rd day of _	May A.D.
	19 95 .	First Bank, 15B	Illinois			
	By Escera	de / Xastic			Vi	CE Presiden
	EDWARD					
	Allest: Alles	J. Nuclika		Α:	ssistant Vi	CO President
	UANA J	. DEIDIKER		راد چون دارد استوادی و در	ر در المراجع بين المراجع بين المراجع ا المراجع المراجع	
State of Mingin	E MISSOURI					
AAAA	) 88			0,,		
St. Louis	County)			1		
1, the undersigned	d in and for said Count	y in the State aforesaid, I	O HEREBY CERT	IFY ThatE	gaard J. K	asten
	e to be the <u>Vice</u>				llimo's	
and Dana J.		personally				
	Whose names are subsc					
acknowledged that as s	such <u>Vice</u>	Ice President and ASSL	-			
		corporation				
	•	d corporation as the	=			
:	of said <u>corporation</u>					•
	GIVEN under my han	d and <i>notarial</i>	seal, this 23r	'dday o	f May	A.D.
<b></b>	19_95		ひん たいいき しん	JUNIO SIGI	lotary Public e of Missour ires 1/13/98	ı
		Dib	rihA	Mh	115	_ Notary Public
Pre	pared by:	FIRST BANK •	1281 Graham	Road, Flo	orissant, M	0 63031