UNOFFICIAL CC

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300

OAKBROOK TERRACE, IL 600181

3512231 LOAN #

DEPT-01 RECORDING

\$23.50

140008 TRAM 5359 06/13/95 11:59:00 + 18619 + St. *-95-382310

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For good and valuarie consideration MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois does hereby grant Surgain, sell, assign, transfer, and set over unto BELL PEDERAL SAVINGS AND LOAN ASSOC.

a certain Indenture of Mortgage bearing date the 30th day of December , 19 made by HARRIET M. KAMPE, A WIDOW, NOT REMARKED AND JUDITH A. PARKER, HARRIED

to PALOS BANK AND TRUST COMPANY and all its right, title, and interest to the premises therein described as follows:

SEE PAGE 2 FOR LEGAL DESCRIPTION

Juny Clarks TAX ID# 24-31-201-048-0009 104 FELDNER COURT PALOS HEIGHTS, ILLINOIS 60463 PROPERTY ADDRESS

COOK which said Mortgage is RECORDED in the RECORDER'S office of the County of of ILLINOIS

in the State

as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said BELL PEDERAL SAVINGS AND LOAN ASSOC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

in Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized 1995 officer, and caused its Corporate seal to be here affixed, this 25th day of

Seal

MIDWEST MORTGAGE SERVICES, INC.

THOMAS E. ZILLMAN, Asst. Vice President

\$23.50 8HC

LOAN # 3512231

UNOFFICIAL COPY

STATE OF ILLINOIS) COUNTY OF COOK

33

t, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Vice President of MIDWEST MORTGAGE SERVICES, INC., is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to be such officer. appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Assistant Vice President the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of

19

My Commission Expires:

CASSANDRA A DOWGWILLO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/23/98 NOTARY PUBLIC, STATE OF ILLINOIS

PARCEL 1:

200 OF C THAT PART OF LOT 1 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEBT (EXCEPT THE EAST 900 FEET THEREC? AND EXCEPT THE WEST 165 FEET OF THE WORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 28.42 FEET; THENCE NORTH C DEGREES 93 MINUTES 33 SECONDS WEST 8.53 FERT TO A POINT OF BEGINNING; THINCL SOUTH 89 DEGREES 56 MINUTES 27 SECONDS WEST 65.92 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL: THENCE NORTH O DEGREES 03 MUNUTES 33 SECONDS WEST. ALONG SAID EXTENSION AND CENTER LINE, 45.37 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 56 MINUSES 27 SECONDS EAST. ALONG SAID CENTER LINE AND THE EASTERLY EXTENSION THEREOF, 65.92 TRET; THENCE SOUTH O DEGREES 03 MINUTES 33 SECONDS EAST 45.37 FEET TO THE POINT OF BEGINNING: ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE THE DECLARATION OF PARTS WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE VILLAS OF PALOS HEIGHTS RECORDED JULY 1, 1994 AS DOCUMENT 94578976 AND FIRST SUPPLEMENTARY DECLARATION RECORDED NOVEMBER 7, 1994 AS DOCUMENT 94949073 AND BY DEBD FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1096636 RECORDED 1/4/95 AS DOCUMENT 95004650 TO * AND EGRESS, IN COOK COUNTY, ILLINOIS

*MAXXIRKMXX

HARRIET M. KAMPE & JUDITH A. PARKER

FOR BULLMAN, Asst. Vice President

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