

FIRST AMERICAN TITLE  
C82594

Loan No.: 651238-8  
PIF: 5-22-95  
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.50  
140011 TRAN 7141 06/13/95 14:43:00  
47880 RV \*-95-382395  
COOK COUNTY RECORDER

PREPARED BY: HARRIETTE GRAHAM  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PAUL M. PORTER AND MARY G. KRAMER,  
HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 93418460, DATED MAY 26, 1993

Address of Property: 4 Salem Circle  
Evanston IL 60203-0000

Tax ID No.: # 10-14-228-021

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: May 30, 1995  
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On May 30, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 30, 1995.

Notary Public/Commission Expires:  
When recorded, please return to: Paul M Porter  
Mary G Kramer  
4 Salem Circle  
Evanston

OFFICIAL SEAL  
ALISON SMITH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES NOV 30 1997

ILL014EXG

Evanston

IL 60203

2352

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Property of Cook County Clerk's Office

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Loan No.: 6512JB-8

FIRST AMERICAN TITLE  
C82544

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 77 IN NEW ENGLAND VILLAGE, A SUBDIVISION OF LOT AND PARTS OF LOT  
6 AND 7 IN OWNERS DIVISION OF PARTS OF THE NORTH WEST AND THE NORTH  
EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

LG001  
HXG

95382395

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