

S1423596

RUSH

INTERCOUNTY TITLE

PREPARED BY AND RETURN TO:

SOUTHWEST FEDERAL SAVINGS  
4002 SOUTHWEST HIGHWAY  
HOMETOWN, IL 60456  
BX 404

DEPT-01 RECORDING 423.00  
T#0014 TRAN 6128 06/14/95 14:10:00  
\$7645 & JW \*-95-383693  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

95383693

KNOW ALL PERSONS BY THESE PRESENTS: That SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO (HEREINAFTER CALLED "ASSIGNOR"), WHOSE ADDRESS IS 3525 WEST 63RD ST., CHICAGO, IL 60629 for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), whose address is 21550 BEAUMEADE CIRCLE, P. O. BOX 5000, ASHBURN, VA., 22011-5000, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That Certain Mortgage/Deed-Of-Trust/Security Agreement executed by: DENNIS F. TOPPEL AND THERESE M. TOPPEL, HIS WIFE (collectively "Borrower"), dated APRIL 28, 1995 and recorded MAY 11, 1995 of the Public Records of COOK COUNTY, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from APRIL 28, 1995 all right, title and interest of Assignor in and to the encumbered property described below and located in COOK COUNTY, Illinois.

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 22 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Parcel No. 19-34-418-034

WITHOUT RECOURSE AGAINST ASSIGNOR. THE ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTIES WHATSOEVER TO THE ASSIGNEE, EXCEPT AS SPECIFICALLY PROVIDED HEREIN.

9/3.00 - JW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95-83639

COOK COUNTY CLERK'S OFFICE  
JAN 17 2007  
11:00 AM  
CLERK'S OFFICE