EEICIAL COPY



Ln. #5051677 PIF 5-16-95 When recorded return to: HAMILTON FINANCIAL CORPORATION PO BOX 1948 905 W 27TH 31 REET SCOTTSBLUFF ME 69363-1948

DECLEO MERCHAN 44000B TRAH 17 (40 06/16/95) 43222200 表现的 医小糖化二酚 一切指示自经验或有关电影

FORK COUNTY MECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the oxyment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JOHN M HASTINGS AND RAYETTA T HASTINGS, HUSBAND AND WIFE Mortgagee: GN MORTGAGE CORPORATION A WISCONSIN CORPORATION

Date of Mortgage: MAY 12, 1993 Date Recorded: MAY 24, 1993 Loan Amount: \$151000.00 Document #93391027

PIN #04-25-1

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6-1-95.

HAMILTON FINANCIAL CORPORATION, a California Corporation FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Sp.vic 3 Corporation

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

On this 6-1-95, before me, the undersigned, a Notary Public in said State, personally appeared JOHN KEMENY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT, on behalf of HAMILTON FINANCIAL CORPORATION and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose

therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal My Commission Expires 5-25-98

> GENERAL NOTARY-State of Nebrasia KIMBERLY A. LANG My Comm. Exp. May 25, 1998

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COOK COUNTY, ILLINOIS FILED FUR RECORD

93 MAY 24 PM 1: 08

93391027

AFTER RECORDING PLEASE MAIL TO:

ON MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

93391027

LOAN NO. 0721084

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTOAGE ("Security Instrument") is given on

NAY 12, 1993

JOHN M HASTINGS AND RAYETTA T HASTINGS, HUSBAND AND WIPE

("Borrower"). This Security Instrument is given to



GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of

THE STATE OF WISCONSIN

, and whose

6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Leaser"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY ONE THOUSAND AND 00/100

Dollars (U.S. \$ 151000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 1999 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph? to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Londer the following described property located in

LOT 1 IN WALTHER'S RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN WOODLAND UNIT NO. 2 SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE SOUTH 194.27 FEET AND EXCEPT THE WEST 200.00 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #04-25-318-040

GLENVIEW

(Street, City).

which has the address of 1044 WOODLAWN Illinois

60025

("Property Address");

[Zip Code]

1LLINOIS - Single Family - Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9100)

VMP MORTOAGE FORMS - (317)293-4100 - (800)321-7291

Form 3014 9/90 Amended 5/91

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