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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

1 NO. 95 M/40343/ 1 RE: 4920 M. Troy

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- The above captioned case was filed with the Clerk of the Circuit Court of Cook 1) County on _____, and is presently pending; and
- Plaintiff's complaint alleges violations of the City of Chinago Municipal Code at the 2) address noted above. **
- * refer to attached addendum of defendants.
- ** refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel

#90909

Assistant Corporation Counsel

Susan S. Sher, Corp. Counsel Attorney for Plaintiff 30 North LaSalle Street 7th Floor Chicago, Illinois 60602 312/744-8791

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Marie Company Company

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Plaintiff

CASE NO.

٧.

JOHN MATHAL (O)

ET AL

uefendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Sher Corporation Counsel / City of Chicago

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor.

Chicago, Illinios 60602

(312) 744-8791 Atty No. #90909

ANACHTA PUCH SELERK

or

CIRCULT COUNTY OF COOK COUNTY OF PARTHERS

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Sharp Commence

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 4920 4920 N TROY ST

JOHN MATHAL (0) 5615 N CENTRAL PK IL 60659 CHGO

JOHN J PLAMETITIL (0) 4920 N TROY /L 60625 CHGO

JOHN MATHAI (0) 4920 N TROY IL 60625 CHGO

OF COOK COUNTY CLERK'S OFFICE HERITAGE PULLMAN BK (T) TRUST CO 07-18-89 DOC #89325648 1000 E | 111TH 1L 60628 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

LEGAL DESCRIPTION # #

FRONT

RE: 4920 4920 N TROY ST FILM 13-12-309-019 FRONT

LOT 13 IN THOMASSON'S SECOND REVENSWOOD ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE E 1/2 OF THE W 1/2 OF BLOCKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SE 1/4 OF SECTION II, AND THE SW 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, ODERAL OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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A September 1