

# UNOFFICIAL COPY

Loan #: 009444

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

DEPT-01 RECORDING

123.50

And When Recorded Mail To:  
G.L. Mortgage Corp.  
11346 S. Cicero Avenue  
Alsip, Illinois 60658

T65555 TRAN 1415 06/14/95 11:35:00  
17878 + JJ \*-95-384134  
COOK COUNTY RECORDER

95384134

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
First Federal Savings and Loan Association of Rochester

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 16, 1995  
executed by Patricia A. Lewis married to Darryl K. Phillips  
to Bank of Matteson

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 4600 W. Lincoln Highway, Matteson, IL 60443, and  
recorded as Document No. 95325075, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-12-112-028

Commonly known as: 358 Chappel Avenue, Calumet City, IL 60409

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

G.L. Mortgage Corp.

On 05/16/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared BERNARD J. STOCK  
known to me to be the PRESIDENT  
and JAMES E. FRANKENBERGER  
known to me to be the ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Bernard J. Stock*

By: BERNARD J. STOCK  
Its: PRESIDENT

*James E. Frankenger*

By: JAMES E. FRANKENBERGER  
Its: ASST. SECRETARY

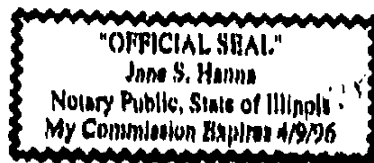
Witness:

Notary Public

*Jane S. Hanna*

COOK County,

My Commission Expires: 4-9-96



2.B.58

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2011-01-01

Property of Cook County Clerk's Office

60705000

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## LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 5 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-12-112-028

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9535-2237

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